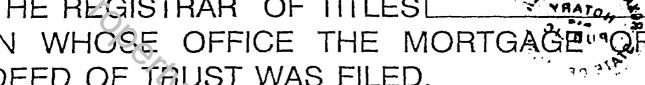
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LOAN # 933716-3 RK 5

torrens RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES

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KNOW ALL MEN BY THESE PRESENTS, That Metmor Financial, Inc., a corporation of the State of California for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereon is rereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHESTER M. WATICEKA AND ANTONIA E. WATROBKA

1482 BROOKSIDE DR. HOFFMAN ESTATES 12

Wheirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of CCTOBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -0- of records, on page -0-, as document No. 3557893

TO WIT:

LOT 47 IN BLOCK 4 IN MOON LAKE TRAILS UNIT 2, BEING A SUBDIVISION OF PARTS OF THE SOUTH EAST 1 OF SECTION 7 AND THE SOUTHWEST 1 OF SECTION 8, ALV IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 07074000230000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Metmor Financial, Inc. has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10TH day of OCTOBER, 19 89.

METMOR FINANCIAL, INC.

Attest Lifnela M. Hillers

Assistant Vice Presdent MARIA AMBRIA

This Instrument Prepared by:

ROXANNE KELLER
Metmor Financial, Inc.
P.O. Box 10917
Overland Park, KS 66210

UNOFFICIAL COPY

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STATE OF KANS	AS))			_	•
COUNTY OF	JOHNSON) 33	••			
HEREBY CERTIF	NE E. KELLER Y that President of Imeta M. Hillers	the Metinor Fi	nancial.	Inc.	_ personally l	the State aforesaid, DO known to me to be the a corporation, and sistant Secretary of said
corporation, and pe instrument, appeare and Assistant Secre corporation to be aff	rsonally known d before me this tary, they signe fixed thereto, pu	to me to be the day in person and ed and delivered arsumt to authority	same person severally ac the said ins y given by the	is whose na knowledge trument ar he Board of	ames are subso d that as such A d caused the Directors of sa	cribed to the foregoing Assistant Vice President corporate seal of said aid corporation, as their nd purposes therein set
GIVEN und	er my hand and	notarial seal this	10TH	day of _	OCTOBER	. 19 <u>89</u> .
SHE E ME			_	Lvan	u E. B	elle-
O PUBLIC			Nota.	ry Public	ROXANNE E.	KELLER 9-19-93
FOF	1					
		Or COOK	·			
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DRNEYS TITLE ANTY FUND, INC. ASALLE 5th FLOOR AGO. IL 60603 IZ-372-8361	4527	EY BRAUM	PEGIS	SEP 10 P	ITLES &	14527 14527
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