REGISTRAH WHOSE

SHORT FORM OF DISCHARGE OF

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of
mortgage, bearing date the 2187 day of MAY 19 82 ,
made and executed by PETER SIMPSON AND JEAN M. SIMPSON, HIS WIFE
of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS
of the Second part, and recorded in the office of the register of
deeds for the county of cook , state of ILLINOIS ,
in liber , page , Doc No. 3618905 ,
Registered Land Certificate No
LOT 8 18 BLOCK 4, IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF TOO WEST ! (EXCEPT THE EAST 33 FEET THEREOF) OF THE NONTHWEST! OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHEASTERLY CINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, IN COOK COUNTY ILLINOIS. TAX 1D NO 03-30-200-025
Is fully paid, satisfied and discharged \mathbf{y}_{1} and \mathbf{y}_{2}
Dated this 1978 day of APRIL 19 91 Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corp.
Whose Address is: 27555 Farmington Rd.
Witnesses: Farmington Hills, MI 48334-3357
By:
But the transfer of the state o
Delores Perry Mary Ann Civifu Asst. Vice President
State of Michigan) County of Oakland) "AS AGENT FOR FEDERAL HOME LOAN WORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY FROM FHLMC, DULLY RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER 88-030641
On this 20TH day of APRIL 19 91 before mg _
On this 29TH day of APRIL 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively

the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Janann Notary Public, County,

WHEN RECORDED RETURN TO:

231/F-266 REV. 10/90

DRAFTED BY: KAREN SMITH Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357

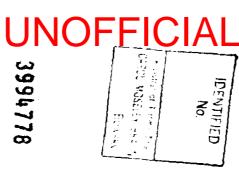
3933778

Attn: Payoff Department

8300 11 8

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