

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE UNOFFICIAL COPY RECORDED OR THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

399 1778
SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 21ST day of MAY 19 81, made and executed by PETER SIMPSON AND JEAN M. SIMPSON, HIS WIFE of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 3618905, Registered Land Certificate No. _____.

LOT 8 IN BLOCK 4, IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, IN COOK COUNTY ILLINOIS. TAX ID NO. 03-30-200-025

Is fully paid, satisfied and discharged. *345 11 4 1991*

Dated this 29TH day of APRIL 19 91

Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin
Amy Pianin

By: Linda Whiteman
Linda Whiteman, Vice President

Delores Perry
Delores Perry

By: Mary Ann Ciofu
Mary Ann Ciofu Asst. Vice President

State of Michigan)
County of Oakland)

***AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
UNDER LIMITED POWER OF ATTORNEY FROM FHLMC, DULY
RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER
88-030641**

On this 29TH day of APRIL 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires _____

Marianne Mahin
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: Karen Smith
KAREN SMITH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

399 1778

UNOFFICIAL COPY

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SEP 11 2011
COURT REPORT
REGISTRATION

IDENTIFIED No.	OFFICE OF THE CLERK OF COURT JUDICIAL BRANCH CHICAGO, ILLINOIS
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3994778

12/11/11

BOX 332

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