

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE

5648/5

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

3994018

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to \* FEDERAL HOME LOAN MORTGAGE CORPORATION \*

("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have /in a mortgage/deed of trust/ recorded as document number 3547370 covering the property in said mortgage as shown on attached Exhibit "A".

IN WITNESS WHEREOF, this Assignment has been executed this day of 15th February, 1991.

RESOLUTION TRUST CORPORATION,  
Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION

By: *Dorothy R. Bernal*  
Name: DOROTHY R. BERNAL  
Title: Manager Savings Division

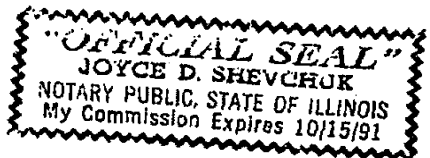
*Handwritten initials*

### ACKNOWLEDGEMENT

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

The foregoing instrument was acknowledged before me this 15th day of February, 1991, by the above named individual who is authorized to execute this document under Delegation of Authority by I. O. Hermida, Managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.

*Joyce D. Shevchuk*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
RJC Resident Counsel  
Clyde Federal Savings Association  
7222 W. Cermak Rd.  
North Riverside, IL 60546

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LOT THIRTY ONE (EXCEPT THE SOUTHWESTERLY HALF (1/2) OF SAID LOT 31 MEASURED ON THE NORTHWESTERLY AND SOUTHWESTERLY LINES) (31) AND LOT THIRTY TWO (EXCEPT THE NORTHEASTERLY AND SOUTHWESTERLY LINES) (32) IN PARKWAY SUBDIVISION OF PART OF LOTS ONE (1), TWO (2) AND THREE (3) OF THE CIRCUIT COURT COMMISSIONERS PARTITION OF THE WEST PART OF THE WEST HALF (1/2) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT

P.I.N. 16-30300-003

which has the address of 7047 W. 26TH PARKWAY ..... BENSUN .....  
[Street] [City]  
Illinois 60402 ..... ("Property Address"):  
[Zip Code]

ALBrow NOV 1991  
331 E. Roosevelt  
Addition Mark

Register of Titles Enter this document	
on Certificate of Title	1451294
no.	89081-145
vol.	32752
Date	9-9-91
SANCHEZ	

1991 SEP -9 AM 10:44  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

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MCS