

UNOFFICIAL COPY

3394097

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Always
Mortgage
filed*

Above Space For Recorder's Use Only

70#2557a

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3394097

KNOW ALL MEN BY THESE PRESENTS, That LASALLE BANK MATTESON/ formerly known as RIVER OAKS BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do (ES) hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NASEEB M. ABDULJABAR AND ABLAH MOHAMMED (NAME AND ADDRESS) ABDULJABAR, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain TRUST DEED, bearing date the 17th day of OCTOBER, 19 83, and recorded in the ~~Recorder's~~ REGISTRAR OF TITLES Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. LR3349003, to the premises herein described as follows, situated in the County of COOK, State of

Illinois, to wit:
LOT 30 IN BLOCK 1 IN "FORD HOMES", A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ga

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-07-126-034

Address(es) of premises: 450 SAGINAW CALUMET CITY, ILLINOIS 60409

Witness _____ hand _____ and seal _____, this 30th day of AUGUST 19 91.

LASALLE BANK MATTESON

LARRY A. SHAPIRO, VICE PRESIDENT (SEAL)

GAIL LHOTKA, COMMERCIAL BANKING OFFICER (SEAL)

This instrument was prepared by SANDRA J. DUDA 1701 RIVER OAKS DR. CALUMET CITY, IL. 60409 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

450 SAGINAW

CAUMMET CITY, IL. 60409

MAIL TO:

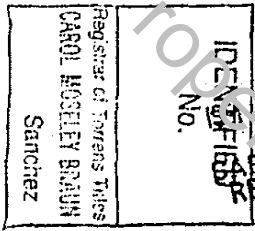
Michelle Long
14105 Lincoln Avenue
P.O. Box 7
Dolton, IL 60419

GEORGE E. COLE®
LEGAL FORMS

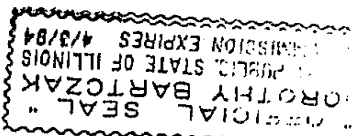
3
1988858

3994097

3994097



SEP - 8 PM 12: 59
CAROL MOSELEY BRAUH
REGISTRAR OF TITLES



Commission Expires

GIVEN under my hand and NOTARIAL seal this 30th day of AUGUST 1981
Dorothy Bartozak
NOTARY PUBLIC

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY A. SHAPIRO, President of LASALLE BANK MATTESSON, personally known to me to be the _____ VICE _____ President of LASALLE BANK MATTESSON, appeared before me this day in person and severally acknowledged that as such VICE _____ President and OFFICER _____ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. _____