LOT 5 IN BLOCK 139 IN 31. TOWNSHIP 37 NORTH, R. COUNTY, ILLINOIS.			TOTPI MERIDIAN, I	N COOK
MIN #25-31-365-001	A S S I G N W I	ENT OF MORTGAGE	39941290	459194
Know all men by these presents, that located at in consideration of the sum of to IT in hand paid by at or before the ensealing and delivery of these transferred and set over, and by these present UNION MORTGAGE COMPANY, II and MARIALUZ. II of the County of page together with a Home improver TO HAVE AND TO HOLD the same unto the si In Witness Whereof, the assignor has duly en 19 90 and affixed at a liberato.	FIRST FAMI 5875 N LIN \$12,499,20 UNION MORT represents, the receipt where the second of the second o	COLN CHICAGO II  GAGE COMPANY, In ereof is hereby acknowled sell, assign, transfer and a certain mortgage, if in favor of FIRST II and recorded on the 7 tate of TULINONS contract and the money du GAGE COMPANY, IN	Dollars, lawful m IC. ged, ha granted, b set over unto the said made and executed by SAM FAMILY BUILDERS day of Fig. 19 7/. in the in liber of e and to become due thereon	oney of the United States, argained, sold, assigned, UEL MUNOZ  office of the Registal deeds, volume at 3994128 sors and assigns, forever.
			Soller	(L.S.)
STATE OF COUNTY OF	eral Acknowledgment		Sonald Projan	sky, pres.
I, the undersigned, State, hereby certify that whose name signed to the foregoing contents of the conveyance, executed				
Given under my hand and official seal this	day of	<b>,</b>	, 1 <del>9</del>	
STATE OF ILLINOIS COUNTY OF COOK Corporate Acknowledges		00		<del></del>
I, the undersigned. WILLIAM L MO said State, hereby certify that TODD PRO whose name as President of F a corporation, is signed to the foregoing convey of the conveyance, nershe, as such officer are conveyance, nershe, as such officer are conveyance, nershe, as such officer are conveyance, nershe as such officer are conveyance. Sea the conveyance of the conveya	GANSKY AND <del>DONA</del> IRST FAMILY BUI ance, and who is known d with full authority, exc	to me, acknowledged before the same voluntarily OCTOBER	NS.K	in and for said County in informed of the contents corporation.  Notary Public
				-0
RETURN TO:	Book Page Attest	ato'clock andminutes	10	ASSIGNMENT OF MORTGAGE
NOIS m 070385-3	Register	M Deeds		

## **UNOFFICIAL COPY**

Andrew Ox Cook Colling. Registrat of Terrens Titles OAROL MOSSLEY BRAUN Monos mity DENTIFIED GURTOWSKI

3994129