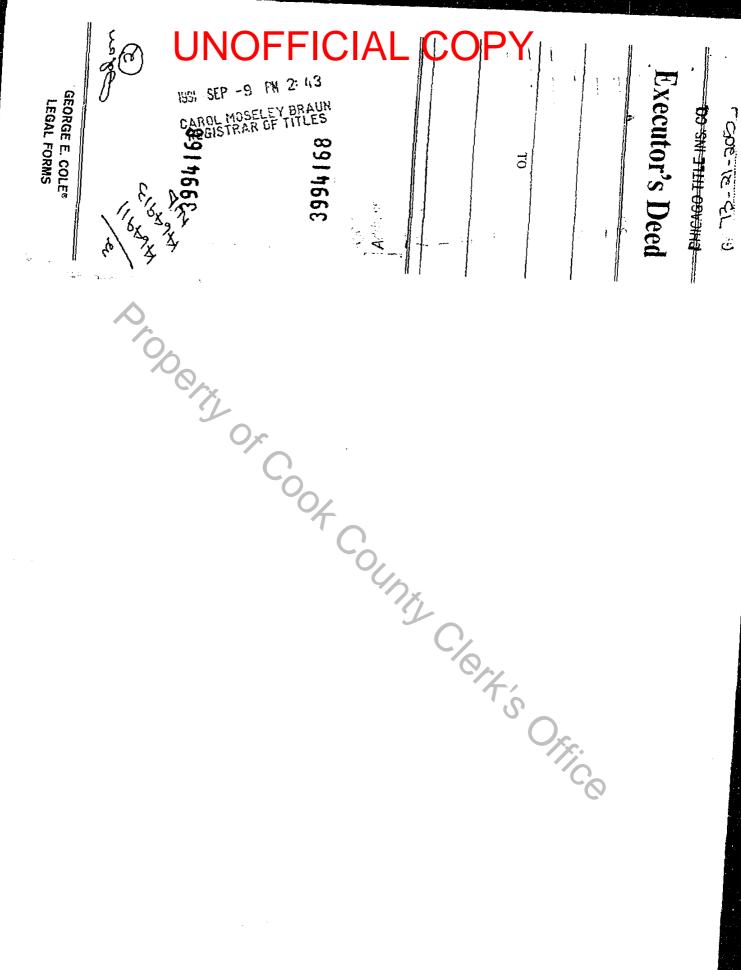
OR

RECORDER'S OFFICE BOX NO

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197218 CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the selier of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. The grantor Michael D. Wolf 3994168 Cin as executor ___ of the will of William M. Wolf 6.9 by virtue of letters testamentary issued to him by the Circuit court of Cook _ County, State of DEPT. OF Illinois, and in exercise of the power of sale granted to him in and by said will and in pursuance of every other power and authority ______ enabling, and in consideration of the sum of One Hundred Roune Thousand (\$104,000.00) Dollars Med .) Dollars, receipt whereof is hereby acknowledged, does hereby (The Above Space For Recorder's Use Only quit claim and convey unto Lori Lambert, Spinster 14:03:00 1122 Highland Glenview (NIMELADDIRESS OF CALATE) the following descr be I real estate situated in the County of _COOK ., in the State of ILLINOIS, to wit: Legal Description Attached Hereto and Made a Part Hereof: JOF COC AFFIX "RIDERS" OR REVENUE STAMPS HERE Permanent Real Estate Index Number(s): 09-16-30 4-012-1014 & 09-16-304-012-1215 Address(es) of real estate: Units 215 & 28UL, River Road, Illinois Dated this 6TH day of SCRTEMBER, 1991. 9.9.91 for affert port on 14649184 184911 (SEAL) PLEASE Indepedent Executor Estate PRINT OR William M.Wolf, 1)eceased TYPE NAME(S) BELOW As executor as aloresaid SIGNATURE(S) REVENUE ss. I, the undersigned, a Notary Public in and for said County, in OOK State of Illinois, County of __ the state aforesaid, DO HEREBY CERTIFY that Michael D. Wolf Indepedent Executor Estate of William M. Wolf "OFFICIAL SEAL" personally known to me to be the same person whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and Matary Pipile State of Plantacknowledged that he signed, sealed and delivered the said instrument as in committee 2/20/23 1415 free and voluntary act as such executor for the uses and purposes TRANSACTION 111 ~~~~rtherein set forth, J 5 of September 1991 Given under my hand and official-seal, this Commission expires This instrument was prepared by Morton Jaffe 1460 Sandburg To (NAME AND ADDRESS) Chicago, 60610 SEND SUBSEQUENT TAX BILLS TO:



UNOFFICIAL COPY

ITEM 1.

PARCEL 1: UNIT ALL AS CENCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINION OWICE-SHIP REDISTERED ON THE 14TH DAY OF NOVEMBER: 1980 AS DUCUMENT NUMBER 31 88 344.

ITEN 2.

AN UNDIVIDED . 00867, INTEREST LEXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED

ALL OF LOTS 1 AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF LOT 9: THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTH EAST CORNER OF LOT 9 TO THE SOUTH WEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT D EXTENDED EASTERLY, THENCE EASTERLY ALONG

SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT 21 THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE NORTH EAST CORNER THEREOF) THENCE DESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES. IN THE SOUTH WEST 1/4 OF SECTION 16. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. AS PER PLAT THEREOF RECOPDED DETUBER 19, 1874 AS DOCUMENT NUMBER 17 64 40, IN COOK COUNTY, TESTNOIS.

AREM 1.

PARCEL 2 UNIT TOUL AS DESCRIDED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDUMINIUM CHINER-SHIP REGISTERED ON THE 14TH DAY OF NOVE DER. 1980 AS DOCUMENT

TLEW 3

AN UNDIVIDED . 0004% INTEREST REXCEPT THE UNITS DEC. PEATED AND DESCRIBED IN SAID SURVEY! IN AND TO THE FOLLOWING DESCRIPED PREMISES:

ALL OF LOTS I AND 3 AND LOT 2 TEXCLET THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF LOT 91 THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNHING FROM THE NORTH EAST CORNER OF LOT 9 TO THE SOUTH WEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY, THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT 21 THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE WORTH EAST CORNER THEREOF! THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BECINNING. ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES. IN THE SOUTH WEST 1/4 OF SECTION 16. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. AS PER PLAT THEREOF RECORDED OCTOBER 19, 1874 AS DOCUMENT NUMBER 19 64 40. IN COOK COUNTY, ILLINOIS.

c/k/a Unit 215 & 28UL 711 River Road Des Plaines, Illinois P.I.N. 09-16-304-012-1014 09-16-304-012-1216