

UNOFFICIAL COPY

Handwritten notes: 1481503, 1481503, 1481503, TORRENS

3994314

Handwritten: 6481503, 2487-2 212

3994314

SEP 10 AM 9:46
CAROL MOSELEY BRANN
REGISTRAR OF TITLES

Recording requested by / Return to
Peele Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See "<<" below.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, RESOLUTION TRUST CORPORATION, as Receiver of Horizon Federal Savings Bank, whose address is 121 Chicago Avenue, Evanston, IL 60202-1383 (Grantor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain notes described therein with all interest, all fees, and any rights due or to become due thereon to: HOUSEHOLD BANK, F.S.B., a Federal Savings Bank (Grantee)<< 100 Mittel Drive, Wood Dale, IL 60191

Said mortgage is recorded on 02/10/87 in the State of IL, County of Cook. Original Mortgagor--: Peter B. Britt Original Mortgagee--: Horizon Federal Savings Bank

Tax ID ---#: 09152080530000

Torrens Doc #: LR3590789

Property Address: 9477n Terrace Pl, Des Plaines, IL

Handwritten: 252

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESC.

3994314

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, WARRANTIES, OR REPRESENTATIONS OF ANY KIND.

IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed as a sealed instrument by its proper Officer who was duly authorized by a Delegation of Authority.

Dated: January 1, 1991
Resolution Trust Corporation
as Receiver of Horizon Federal Savings Bank

By: John J. Schwarz
John J. Schwarz
Vice President
Horizon Federal Savings Bank

Betty J. Payne
Betty J. Payne Vice President
Horizon Federal Savings Bank

Legal follow Mtg.

State of Illinois
County of Cook
On January 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared John J. Schwarz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Horizon Federal Savings Bank, and that he executed the foregoing instrument pursuant to a Delegation of Authority and that such execution was done as the free act and deed of Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank.

Mary Mackenzie
Notary:

*** TORRENS ***

Prepared by: Richard Stone
Peele Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710 (408)866-6868
Foot: 068217 PMC#: 10359
HMS#: 9686595 HSB#: 5117502 STCO: 12-031 IL Cook
A352-0 horizon 90020 1 032 427

"OFFICIAL SEAL"
MARY MACKENZIE
Notary Public, State of Illinois
My Commission Expires Oct. 29, 1994

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THAT PART OF LOT 38, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, HEREINAFTER DESCRIBED, WHICH LIES NORTHEASTERLY OF A LINE RUNNING FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT, 79.12 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER THEREOF TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 79.12 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER THEREOF, AND WHICH LIES SOUTHWESTERLY OF A LINE RUNNING FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT, 105.47 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER THEREOF TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 105.47 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER THEREOF. IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961, AS DOCUMENT NUMBER 1972981. ALSO THAT PART OF LOT 19, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, HEREINAFTER DESCRIBED, DESCRIBED AS; COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 19, SAID LINE BEING A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 110.20 FEET, 27.41 FEET, AS MEASURED ON SAID CURVED LINE, SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT; THENCE CONTINUING SOUTH SOUTHEASTERLY ALONG SAID CURVED LINE, 10.85 FEET; THENCE NORTHEASTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET; THENCE NORTHWESTERLY ON A CURVED LINE, SAID CURVED LINE BEING CONCENTRIC WITH THE AFOREDESCRIBED CURVED LINE AND HAVING A RADIUS OF 84.20 FEET, A DISTANCE OF 8.29 FEET, AS MEASURED ALONG SAID CURVED LINE; THENCE SOUTHWESTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET TO THE PLACE OF BEGINNING. IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960, AS DOCUMENT NUMBER 1936431.

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Cook County Clerk's Office