

50353M

# UNOFFICIAL COPY

ASSIGNMENT OF SECURITY INSTRUMENT

Date: MAY 31, 1991

Owner and Holder of Security Instrument ("Holder"): ACCUBANC MORTGAGE CORPORATION,

Assignee: COMERICA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

Assignee's Mailing Address (including county)  
3551 HAMLIN ROAD  
AUBURN HILLS, MICHIGAN 48057  
OAKLAND COUNTY

3994390

Security Instrument is described as follows:

Date: September 21, 1990  
Original Amount: \$ 139,500.00  
Borrower: THOMAS E. MCCORMACK AND MARY A. MCCORMACK , HIS WIFE

Lender: ACCUBANC MORTGAGE CORPORATION  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Deed of Trust/Mortgage Recorded or Filed on Sept. 26, 1990  
Instrument/Document No. 3914733  
City Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office  
of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT ONE THOUSAND ONE HUNDRED THIRTY THREE (1133) IN LANCER SUBDIVISION, UNIT NO. 11, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 23, AND IN THE NORTHWEST QUARTER (1/4) OF SECTION 26; ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1971, AS DOCUMENT NUMBER 2599059.

PIN#: 0723-305-009-0000

Property Address: 617 Sherwood Drive, Schaumburg, IL 60193

*Legal Follows Mtg*

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

ACCUBANC MORTGAGE CORPORATION

By: [Signature]  
JAN B. HAMRICK  
Its: Vice President

3994390

### CORPORATION ACKNOWLEDGMENT

State of TEXAS  
County of DALLAS

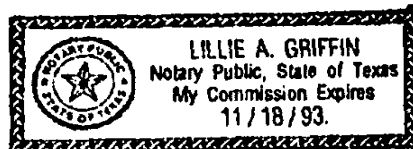
§  
§

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Jan B. Hamrick, Vice President, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that she executed the same as the act of such corporation for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 31ST day of MAY, 1991 .

RETURN TO:  
ACCUBANC MORTGAGE CORPORATION  
12377 MERIT DRIVE, SUITE 600  
P.O. BOX 809089  
DALLAS, TEXAS 75380

[Signature]  
LILLIE A. GRIFFIN  
Notary Public in and for the state of TEXAS



# UNOFFICIAL COPY

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NID  
NCS

3994390

3994390

1994 SEP 10 AM 11:39  
CAROL MOSELEY BRAUN  
REGISTRAR OF DEEDS

<b>3994390</b>	
<b>Register of Titles</b>	
<b>on Certificate of Title</b>	
<b>Enter this Document</b>	
No. <b>4531525</b>	
Vol. <b>3159</b>	Page <b>213</b>
Vol. <b>31102</b>	
Date <b>9-10-91</b>	
<b>GURTOWSKI</b>	

Shapiro & Kreisman  
55 W. Monroe  
Chicago, IL 60603

Cook County Clerk's Office