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AFFIDAVIT

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Helen N. Novicki, of St. Paul
Federal Bank for Savings, formerly known as St. Paul Federal
Savings & Loan Association of Chicago, City of Chicago

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about
February 24, _____, 1979, there was issued and delivered to _____
John Campbell, the full satisfaction and release
of a certain mortgage date the 10th day of July A.D. 1956 and filed
in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens
document # 1682647 and a certain assignment of rents dated the 10th day
of July 1956, and filed in the office of Registrar of Cook County, State
of Illinois Torrens Record as Document # 1682648 to the premises therein,
described as follows: Lot Five (5) Block Two (2) in Midland Development Company's North
Lake Village Unit No. 17, A Subdivision of the North Half (½) of the South Half (½)
of the Southwest Quarter (¼) of Section 29, Township 40 North, Range 12, East of the
Third Principal Meridian, in Cook County, Illinois.

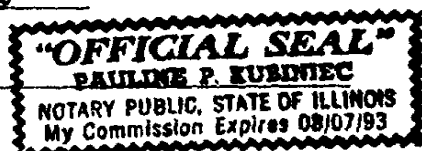
I further state that the mortgage above described, together with the note,
marked "paid or cancelled", secured by said mortgage in the amount of \$10,000.00,
and the said satisfaction and release of mortgage and assignment of rents, have since
been inadvertently lost, misplaced, or destroyed.

NOW, THEREFORE, the mortgagor, its successors,
shall, at all times indemnify and save harmless the Registrar of Titles, Cook County,
Illinois, against all loss or damage to him, arising by reason of the lost, misplaced
or destroyed not in the amount of \$10,000.00, and the mortgage securing the said
indebtedness of \$10,000.00, and the registering on all of the following Torrens
Certificates of Title Numbers: 1682647 and 1682648 and also the release given
by St. Paul Federal Bank for Savings, to replace release dated February 24, 1979
issued on said date in relation to premises described herein, and all costs, charges,
damages and expenses, and all claims and demands of every kind and any nature, actions,
causes of actions, suits and controversies, whether groundless or otherwise.

BY Helen N. Novicki
(capacity) St. Paul Federal Bank for Savings
(address) Helen N. Novicki
(city) Vice President
5440 N. Cumberland
Chicago, Il. 60656

Subscribed and sworn to
before me this 10th day of
September 1991
Pauline P. Kubinec
Notary Public

My Commission Expires



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Property of Cook County Clerk's Office

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Know all Men by these Presents, that the

St. Paul Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

John R. Campbell and Margaret M. Campbell, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of July, A. D. 1956, and registered in the Registrar's office of Cook County, in the State of Illinois, in Volume 1494 of Records, on page 28, as Document No. 1682647, and a certain Assignment of Rents bearing date the 10th day of July, A. D. 1956, and registered in the Registrar's office of Cook County, in the State of Illinois, in Volume of Records, on page, as Document No. 1682648, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Five - - (5) Block Two - - - (2) In Midland Development Co's. North Lake Village Unit No. 14, a Subdivision of the North Half (1/2) of the South Half (1/2) of the S.W. Quarter (1/4) of Section 29, Township 40 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois

according to the Plat thereof registered as Document No. 100000....

IN TESTIMONY WHEREOF, THE SAID ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't Vice President, and attested by its Ass't Secretary, this 24th day of February, A. D. 1979

ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Ass't Vice President
Attest: [Signature] Ass't Secretary

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follow me west state capital

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, Mary Ellen Hanrahan, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Frank A. Zawaski, personally known to me to be the Ass't Vice President of the St. Paul Federal Savings and Loan Association of Chicago

and Kathy Wenzel personally known to me to be the Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Ass't Secretary, they

This instrument was prepared by [Signature] and delivered the said instrument of writing as Ass't Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24th day of February, A. D. 1979

Mary Ellen Hanrahan Notary Public.

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Release of Mortgage

BY CORPORATION

ST. PAUL

Federal Savings and Loan
Association of Chicago

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Jorge R. Campbell
2870 McArthur Drive
Chicago, Illinois 60664

RECORDED
INDEXED
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HOSBROOK & BRAUN
RECORDERS OF DEEDS

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CHRISTIAN A. CHAMBERLAIN
714 N. Wabash
Starkville 60077

"TO PROTECT THE RIGHTS OF THE OWNER, ILLINOIS
LAW REQUIRES THIS RELEASE TO BE FILED WITH A
RECORD OF DEEDS THAT HAS A RECORD OF THE
ORIGINAL MORTGAGE"

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