

15274576M

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
PAULA MONCIVAIZ
1200 SHERMER, SUITE 220
NORTHEROOK, IL 60062
AND WHEN RECORDED MAIL TO

3996468

NAME
ADDRESS
CITY &
STATE

CHICAGO MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
1200 SHERMER, SUITE 220
NORTHEROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INTERFIRST FEDERAL SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
September 17th, 1991, executed by
DAVID F JOHNSON, A Single Man and SUE M. CAHILL, A Single Woman

CHICAGO MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of IL and who's principal place of business is
1200 SHERMER, SUITE 220 NORTHEROOK, IL 60062
and recorded in Liber page(s) COOK County Records.
State of IL described hereinafter as follows:

LOT 1 (EXCEPT THE EAST 50 FEET THEREOF, MEASURED ON THE NORTH LINE OF SAID
LOT ONE) THAT PART OF LOT 2 LYING EAST OF A LINE DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2, AND RUNNING THENCE NORTH
TO A POINT ON THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 2.52 FEET
EAST OF THE NORTHWEST CORNER OF SAID LOT 2, IN BLOCK 4 IN GEORGE GAUNTLETT'S
COUNTRY CLUB ADDITION TO PARK RIDGE, IN THE NORTH 1/2 OF SECTION 26,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

ITEM # 09-26-107-016

ALSO KNOWN AS: 821 AUSTIN AVE, PARK RIDGE, IL 60068

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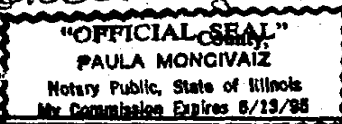
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 9/17/91 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Robert G. Nixon
known to me to be the President
and known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to it's by-laws
or a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

By: Robert G. Nixon
ROBERT G. NIXON
It's: PRESIDENT
By:
It's:
Witness:

Notary Public Paula Moncivaiz
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

88.0000

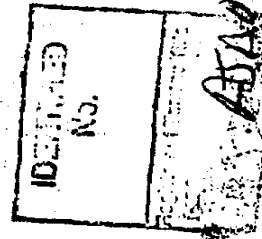
PROPERTY OF COOK COUNTY CLERK'S OFFICE

Handwritten: 3996468

3996468

SEP 18 PM 1:37
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

3996468



INTERCOUNTY TITLE CO. O
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

Handwritten: 3996468

Property of Cook County Clerk's Office

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STATE OF ILLINOIS
CLERK OF THE COURT