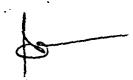
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3336012

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send any notices to Chase Home Mortgage Corp. as shown below

/ Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CITY FEDERAL SAVINGS BANK, fixa City Federal Savings & Loan Association, A Federally Chartered Savings Bank whose address is 3/3 Davidson /1 West, Somerset, New Jersey 08873 (Grantor) by these presents Cors convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE HOME MORTGAGE CORPORATION, A Delaware Corporation (Grantee) 4915 independence Parky ay, Tampa, Florida 33634 Said mortgage is recorded of 33/30/87 in the State of IL, County of Cock

Original Mortgagee--: City Federal Savings Bank Original Mortgagor--: Kenneth A Flanman BacheLek

Tax ID ----#: 14-33-422-068-1282

Torrens Cert #: 1499196 VE 1477592 Torrens Doc #: LR3602976

Property Address: 1636 N WELLS #2503, Chicago IL 60614

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESC.

3396J12

IN WITNESS WHEREOF, the undersigned corporation has caused the instrument to be executed as a sealed instrument by its duly authorized officer.

Dated: September 1, 1990 CITY FEDERAL SAVINGS BANK

Wagenen Van ed Vice President

Assistant Secretary

State of New Jersey County of Somerset

On September 1, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Fred Van Wagenen, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of CITY FEDERAL SAVINGS BANK, and that he executed the foregoing instrument and affixed its corporate seal as its duly authorized officer and that such execution was done as the free act and deed of CITY FEDERAL SAVINGS BANK.

CAROL A. SPANGLER NOTARY PUBLIC OF NEW; JERSEY My Commission Expires Jan. 29, 1982

Prepared by: Richard Stone my Commined on Differ Dail 29, 1990 Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710 (408)866-6868
Pool: 048012 PMC#; 14610
CHM#:9644105 CFS#:1168495 STCO: 12-031 IL Cook
A352CPS chase.cf. 90015 4 016 572

warn (let 4)

UNOFFICIAL COPY

PARCEL 1: UNIT 2503 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); SUB LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO; LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; ALSO; LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE INATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER ALQ15 RECORDED AS DOCUMENT NUMBER 2026 612 AND FILED AS DOCUMENT NUMBER LR2991060; TOGETHER WITH AN UNDIVIDED 0.2593 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN THE GRANT OF EASEMENT FILED AS DOCUMENT NUMBER LR3260084, FGR INCRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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Registrar of Tillos
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No. 1477592
Vol. 29402Page 297

Sate 9-17-91

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Peele Management Corp. 197 East Hamilton Ave.

Campbell, CA 95008

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