

UNOFFICIAL COPY

3336012

Recording requested by / Return to:
Peele Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Chase Home Mortgage Corp.

Send any notices to Chase Home Mortgage Corp. as shown below

/ Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CITY FEDERAL SAVINGS BANK, fka City Federal Savings & Loan Association, A Federally Chartered Savings Bank whose address is 300 Davidson /1 West, Somerset, New Jersey 08873 (Grantor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE HOME MORTGAGE CORPORATION, A Delaware Corporation (Grantee)
4915 Independence Parkway, Tampa, Florida 33634
Said mortgage is recorded on 03/30/87
in the State of IL, County of Cook

Original Mortgagee--: City Federal Savings Bank
Original Mortgagor--: Kenneth A. Fishman *Bachelor*

Tax ID -----#: 14-33-422-068-1282

Torrens Cert #: 1499196 VE 1477592
Torrens Doc #: LR3602976

Property Address: 1636 N WELLS #2503, Chicago IL 60614

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESC.

3336J12

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Dated: September 1, 1990
CITY FEDERAL SAVINGS BANK

By: *Fred Van Wagener*
Fred Van Wagener
Vice President

Donald R. Pace
Donald R. Pace Assistant Secretary



Patricia Yancy
Witness: Patricia Yancy

State of New Jersey
County of Somerset

On September 1, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Fred Van Wagener, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of CITY FEDERAL SAVINGS BANK, and that he executed the foregoing instrument and affixed its corporate seal as its duly authorized officer and that such execution was done as the free act and deed of CITY FEDERAL SAVINGS BANK.

Carol A. Spangler
Notary:

CAROL A. SPANGLER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Jan. 29, 1992
My Commission Expires Jan. 29, 1992

Prepared by: Richard Stone
Peele Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710 (408)866-8868
Pool: 048012 PMC#: 14610
CHM#: 9644105 CFS#: 1168495 STCO: 12-031 IL Cook
A352CPS chase.cf. 90015 4 016 572

Legal Follows Mtg:

** Home Dept. filing office.*

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PARCEL 1: UNIT 2503 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); SUB LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO; LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, ALSO; LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41015 RECORDED AS DOCUMENT NUMBER 2026612 AND FILED AS DOCUMENT NUMBER LR2991060; TOGETHER WITH AN UNDIVIDED 0.2593 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN THE GRANT OF EASEMENT FILED AS DOCUMENT NUMBER LR3260084, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

1477592
NIDIN
522

3996012

REGISTRAR OF TITLES
CAROL MOSSEL
SEP 17 AM 10:13

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Registrar of Titles Enter this document	on Certificate of Title
No. 1477592	Vol. 29602 Page 297
Date 9-17-91	ECWSKY

3996012

Peele Management Corp.
197 East Hamilton Ave.
Campbell, CA 95008
Attn: Div. By Telem. And Intern