UNOFF SHALCOOPY

And Release of Mortgage

3990011

Loan No. 11119-6

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MIROSLAW LUKACZYK and ALINA M. BELTRANDY, now

known as ALINA B. LUKACZYK, his wife

of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of

June

registered Registrar's, A.D. 1986, and meaning in the Resources Office of

Cook

County, in the State of

Tillinois

, in book

of rappr s, on page

, as document No.

3526353

, and a pertain Assignment

of Rents dated the

day of

.19 **

, and recorded in the Recorder's

Office of

County, in the State of

, in

hook ** of records, or ps/, searcibed, as follows, to-wit:

. as document No.

, to the premises therein

Parcel 1:

Unit No. 107-G in Coventry Place Condominium Building No. 1, as delineated on the survey of the following described real estate:

That part of Lots 25 through 27, both inclusive, in Morris Suson's Golf Park Terrace Unit 2, bying a Subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof filed August 10, 1960 as Document IR1936431 bounded and described as

Commencing at the Northeast corner of the aforesaid Lot 27, thence South 25.61 feet along the East line of said Lot 27, thence West 24.43 feet along a line drawn perpendicularly to the East line of said Lot 27 to the point of beginning of the following, described parcel of land; thence continuing West 79.01 feet along the Westerly extension of said perpendicular line; thence South 206.03 feet along a line drawn parallel with the East line of the aforesaid Lots 25 through 27, thence East 79.01 feet along a line drawn perpendicularly to the Last line of said Lots 25 to 27 thence North 206.03 feet along a line drawn parallel with the East line of said Lots 25 to 27 to the hereinabove designited point of beginning, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of easements, restrictions and covenants for Coventry Place Condominium Building No. 1 made by Harris Trust and Savings Deric, as Trustee Under Trust No. 39320, and registered December 31, 1979 as Document No. 1R3138687, together with an undivided 4.7733 percent interest in said parcel (excepting from said parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

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Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of covenants, conditions, restrictions and easements for the Coventry Place Homeowner's Association recorded and registered December 31, 1979 as Document 25299611 and LR3138686.

Permanent Index No: 09-15-206-114-1007.

Commonly known as: 9562 Park Lane, Unit 1-G, Des Plaines, IL 60016.

GIVEN under my hand and Notarial Seal this 27th

day of

April

T.D. 19 89

THIS INSTRUMENT WAS PREPARED BY:

N. Baronas

St. Anthony Federal Savings and Loan Ass'n.

1447 South 49th Court

Cicero, IL 60650

Notary Public

UNOFFICIAL COPY

399621

GREATER ILLINOIS
TITLE COMPANY
ABOX 116 REGIST.

OF COUNTY CIEPAS OFFICE

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Notary Public	the underactued, a	CEUZ CASTELLANO	1, BLANCHE C		COOK	COUNTY OF
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UNOFFICIAL COPY M. Baronas M. Baronas St. Anthony Federal Savings and Ioan Ass'n. 1447 South 49th Court Cicero, II 60650

pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,

57ch

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Scal this

98 91 .Q.N;

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