Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BRENDAN FLYNN, A BACHELOR AND RITA M. O'HALLORAN, A SPINSTER All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed

, A.D. 1986 , and recorded in the bearing date the 17TH day of DECEMBER , as Document No.**, and a certain of Records, Page Recorder's Office in the State of Illinois, in Book Assignment of Rents bearing date the 17TH day of DECEMBER , A.D. 19 86° , and recorded in the Recorder's Office in the , as Document No. 3576838 State of Illinois, in Book of Records, on page

to the premises therein described, situated in the State of Illinois, as follows, to wit:

**DOCUMENT NO. 3576838

LOT 13 EN MEADOWS, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 (EXCEPT THE OF THE EAST 330 FEET THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 32, RTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TOWNSHI! 1LLINOI:

AS 6321 VEST 83RD STREET, BURBANK, IL. 60459

0-013 PTN:

Home savings of America, F.A. In testimony whereof, the said_ hath hereunto caused its corporate seal to be afrixed, and these present to be signed by its Assistant Vice President of this A.D. 19 91 _10TH___ day of_ _APRIL

HOME SAVINGS OF AMERICA, F.A.

Assistant Secreta Pat Mann

STATE OF CALIFORNIA

SS.:

COUNTY OF LOS ANGELES

APRIL 10, 1991 on

before me, the undersigned, a Notary

Public in and for said State, personally appeared

and. Pat Mann Rosalie Douglass personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who (xe) uted the within instrument as

President and

Assistant Vice

Secretary, on behalf of Assistant

Home Savings of America, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

America

(This area for official notarial seal)

OFFICIAL SEAL SMIRNA TIENG MOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY ion Expires Dec. 28, 1993

Mail to B. Flynn ,321 W.83 ld St Burbank, Il box/59

UNOFFICIAL COPY

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CAROL MOSELY BRAUK DENTIFIED Coot County Clark's Office ŝ

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