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FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

			being duly sworn, upon oath states that HE
is	years of age ar	nd 1. []	has never been married
		2.11	the widow(er) of
	\Diamond	3.	married to Linda Joann Miller
	000		said marriage having taken place on $9-10-77$
		4.11	divorced from
		Ox	date of decree
			case
Affiant further state	es that He	social security number is	county & state 329-52-5686 and that there
	· •	8 108 5. OALPH Onk Com.	a profes
Affiant further state	es that during the	last 10 years, affiant has reside	d at the following address and none other:
FROM (DATE)	TO (DATE)	STREET NO.	CITY STATE
6-83	9-19-91	1 87085 Onkfack	Ont Em ILLINOIS
	CURRENT		73
Affiant further state other:	s that during the l	ast 10 years, affiant has had th	e following accupations and buings addresses and none
FROM (DATE)	10 (DAFE)	OCCUPATION	EMPLOYER ADLUESS (STREET NO.) STATE
12-79	9-17-91 Current	TRINTEX	PALOS COMM. 12251 5 80 TAVE. HASPATAL PALOS HEIGHTS, I GOYGE
Affiant further state issue his Torrens Cer	s that affiant mak tificate of title free	os this affidavit for the purpose and clear of possible United S	of inducing the Registrar of Titles, Cook County, Illinois to tates Tax Liens.
		Dane	a Miller II
Subscribed and swo	rn to me this	19+12 day o	sept 10 91 fkor gear ble Norm, Publi
PORM 4094		OFFICIAL SEAL GEORGEANN M. ILES NOTARY PUBLIC STATE OF ILLINON	1

MY COMMISSION EXP OCT. \$1,1992

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Property of Cook County Clark's Office

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County filinois - Single Family Mortgage Revenue Bond Represents for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUITTLAIM unto

WARREN A. MILLER AND LINDA J. MILLER, HIS WIFE, 113 of the County of COOK ILLIMOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 83, and recorded/registered in the Recorder's/Registrar's 24TH day of JUNE Office of Cook County, in the State of Illinois, in book of records, on page

Document No. 3314901, and a certain Assignment of Mortgage dated the day of and reported/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page as Document No. 3314902, to the premises therein described, as fol-户 性 lows, to-wit:

LOT 3 IN J. HERBERT CLINE'S OAK RIDGE MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/3 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PL NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK

COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 1,413,202

Permanent Index Number

24 06 104 013 0000

OAK LAWN IL 60453 8708 SOUTH OAK PARK AVENUE Property Address: situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Coxputate Record TRUST Officer, this 12th day of Curyur A.D., 1991

ATTEST: CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NA-TIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Look County Illinois.

same M. Thurshy

Vice President

STATE OF ILLINOIS

I. LUCILLE TTKINS

the undersigned, a Notary Public

COUNTY OF COOK

LEGAL FOLLOWS MORTGAGE SANCELLED NOTE EXHIBITED

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. C. MULL, JR

personally known to me to be the Vice President of CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A Nationpersonally known to me to be the CONTOINE TRUST al Banking Corporation and Joanne M. Murphy EXECUTED A Said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, parsuant to authority, given by the Board of Directors in said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 137"

(3). 194/

"OFFICIAL SEAL" NOTARY PUBLIC STATE OF HUNOIS MY COMMISSION EXPIRES 3.21.94 Lucies atkins

P NEWELL This Instrument Was Prepared By: TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

and completed by and signed by -

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST MAIL TO: M/M WARREN MILLER WAS FILED.

8708 S OAK PARK AVE OAK LAWN II. 60453

FORM NO:M3872 AUG 89

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