

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

3997118

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 1206267

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 22nd day of MARCH 1983, made by MICHAEL A. MIRELEZ AND DOLORIS MIRELEZ, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 13299312 in Book _____ at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached

EXHIBIT A.

3997118

LOT 35, BLOCK 142 IN THE SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTIONS 6 AND 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Witness _____ hand _____ and seal _____ this 25th day of JULY 1991.

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

I, TRACY R. BROWN, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25th day of JULY 1991.

Tracy R. Brown
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by _____ and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

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FROM THE MORTGAGE
LAWYER'S OFFICE

Alta ...

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3997118
LMD AMERICAN TITLE COMPANY
33 NORTH LAKE STREET
CHICAGO ILLINOIS 60602

Property of Cook County Clerk's Office

IDENTIFIED	
FILE	1
OFF	1
ALL	1
CLERK	1
LANDING	1

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SEP 23 09 12 23
CAROL MOULDER GAUGHN
REGISTRAR OF TITLES

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Property of Cook County Clerk's Office

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