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CH REG. 3-1953
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COURT CLERK'S OFFICE
COOK COUNTY, ILLINOIS
MAY 15 1953

Property of Cook County Clerk's Office

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3 AND A BUNCH

September 13th, 1900.

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STATE OF ILLINOIS | **COUNTY OF COOK** | **SS:** 88
20210707001
20200915000

ATLANTIC CITY - NEW JERSEY

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RIGHT OFFICE

AE

SOUTI HOLLAND TRAVEL & SAVVING DAIK as trustee, as administrator, and not personally.

13th day of September 1901

This deed is executed by the Grandfather as Testator, pursuant to and in the exercise of his power and authority granted to him in the terms of said Deed of Trust and the provisions of said Trust Agreement, and was executed in my behalf and authority thereunder. This deed is made subject to the laws of all states and territories of the United States of America, and of every state and territory in which it may be recorded or registered in said county.

Performance Real Estate Index Number 29-25-405-030-1026

2237 175th Street, Suite 1B, Bronx, NY 10458 Proprietary Address

www.sokoshotels.com | +250 78 88 88 88 | sokoshotels@gmail.com

Cook County Clerk

227-B-2237-A-#1178, Carrecher with the undated pedigree interest in common elements of Arrow Gundamultum as detailed and detailed in the document number 25365544 and filed as document number 33145758, in the Second District Meridian, in Cook County, Illinois, Range 14,

IVES
1800

COUNTY OF COOK

2025 RELEASE UNDER E.O. 14176

S SAVINGS BANK
16178 SOUTH PARK AVENUE
SOUTH HOLLAND, ILLINOIS

جعفریان

6637167

EQUITY AND INTEGRITY IN THE PUBLIC SECTOR

~~any~~ description affects property on Certificate
~~11-125-249~~ and other property 9-30-91 to man

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Property of Cook County Clerk's Office

145.241

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60601
BOX 97

5.1) 73824

Section 25 northeast, gold point being 332-12-11
South East 1/4 corner in a straight line to a point on
line of gold south part 1/4 gold point being 340-76 feet South of the North West corner of
said Ranch Road 1/4 mile in Cook County, Illinois.

Lot Six (6) In the Subdivision no. of the South East Quarter (1/4) of the Southeast Quarter (1/4) and the South Half (1/2) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) (except the North Right (1/8) side of the Far Eighty (80) rods of the South Half (1/2) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) as in Section 23, Township 36 North, Range 14, Part of the Third Principal Meridian (except that part of said Lot falling within a strip of land 300 feet in 1/4th, the center line of which is described as follows: Beginning at a point on the West line of the Southeast Quarter (1/4) of Section 23 aforesaid, said point being 553.75 feet South of the Northwest corner of the Southeast Quarter (1/4) aforesaid, thence in an Easterly direction in a straight line to a point on the East line of the Southeast Quarter (1/4), aforesaid, said point being 340.36 feet South of the Northeast corner of the Southeast Quarter (1/4) aforesaid). ALSO PARCEL B