3997263



KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings

SUCCESSOR BY MERGER TO UPTOWN FEDERAL SAVINGS SUCCESSOR BY MERGER TO Bank, BEN FRANKIIN SAVINGS AND LOAN

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whar of is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto ALAN F. BOMILICK AND DIANNE L. BOMBICK, HIS WIFE

226 S. DUNTON

ARLINGTON HEIGHTS, IL 60005 heirs, legal representatives and assigns, all the right, tile, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing cate the  $_{
m 30TH}$  day of AUGUST

County, in the State and recorded in the Recorder's Office of 1984

of records, on page XXX of Illinais, in back , as document No. 3391844

to the premises therein described, situated in the County of . State of COC K

Illinois, as follows, to wit:

LOT 7 IN REDEKER'S SUBDIVISION OF THE E. 1/2 OF THE E. 33 FRET OF THE W.1/2 OF THE S. 1/2 OF THE W. 15 ACRES CF THE N. 30 ACRES CF THE V. 1/2 OF THE H.W. 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 03 32 101 034

together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, First Nationwide Bank, A Federal Savings Bank has caused these presums to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this day of SEPTEMBER 1991 7TH

( bland review

E**rnelfflige**ter blande folge og de skipter blande fra skipter og en en skipter fra 1970 fra skipter fra 1971 fra OFFICIAL SEAL PAWAN R. CHAND NOTARY PUBLIC CALIFORNIA SACRAMENTO COUNTY My Commission Expires March 24, 1992

and the control of th This instrument was prepared by:

First Nationwide Bank P.O. Box 348030 Sacramento, CA 95834 Attest

DAVID SCHILLER

Assistant Secretary

1714203/80MBICK LOAN # ESCROW #356201

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