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**SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE TOWNHOMES OF LEHMANN COURT CONDOMINIUM ASSOCIATION 3998577**

*9-25-91 Dear affects Apt's on 69 627625, 1252914, 919, 71-56-288 AB  
Subject to possible U.S. Federal Tax Lien  
or call 1292123 only!*

THIS SECOND AMENDMENT is made and entered into as of the 25<sup>th</sup> day of September, 1991 by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation of Illinois as Trustee under Trust Agreement dated July 3, 1991, and known as Trust No. 114160-05, and not individually, for convenience hereinafter referred to as the "Trustee":

W I T N E S S E T H

WHEREAS, on December 16, 1988, as document number LR3761094, a Declaration of Condominium Ownership, Easements, Restrictions, Covenants and By-Laws was filed with the Registrar of titles of Cook County Illinois for The Townhomes of Lehmann Court ("Declaration"), submitting the real estate described in Exhibit D hereto; and

WHEREAS, the Declaration explicitly reserves to the Trustee and Developer, the right to add to the property (as defined in the Declaration) and thereby add to the units identified by the Declaration in Exhibit B thereto, all or any portion of the "Future Development Parcel" as defined in Exhibit C to the Declaration; and

WHEREAS, the Trustee now desires to so add to said property and submit to the provisions of the Declaration the Future Development Parcel, which is included Exhibit C, as amended and attached hereto and,

WHEREAS, the Trustee desires to amend the Plat of Survey, Exhibit A, to property reflect all of the Future Development Parcel being submitted to the Declaration as being part of the property and,

WHEREAS, the Trustee desires to amend the definitions of the Percentage Interests and Future Development Parcel as shown on Exhibits B and C of the Declaration.

NOW, THEREFORE, the Trustee does hereby amend the Declaration as follows:

1. Pages six (6) through ten (10) are hereby added to Exhibit A of the Declaration (Plat of Survey).
2. Exhibit B of the Declaration (showing units and Percentage of Ownership and Common Elements) is hereby amended by substituting therefore Amended Exhibit B, which is attached hereto;

**PLAY WITH THIS DOCUMENT**

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 25 1991	
CHICAGO, ILL.	
FBI - CHICAGO	
143.00	40
143.00	

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3. Exhibit C of the Declaration (Future Development Parcel) is hereby deleted in its entirety;

4. Except as expressly set forth herein, this Declaration shall remain in full force and effect in accordance with its terms.

5. Trustee's Exculpation. This Declaration is executed by Trustee, not individually or personally, but solely as Trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee (and said Trustee in its personal and individual capacity, hereby warrants that it as Trustee possesses full power and authority to execute this instrument) and it is expressly understood and agreed by Developer hereunder that nothing herein contained shall be construed as creating any liability on Trustee in its individual capacity personally to perform any covenant, either expressed or implied, herein contained, all such liability, if any, being expressly waived.

IN WITNESS WHEREOF, the said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a Corporation of Illinois, as trustee as aforesaid, and not individually, has caused its corporate seal to be affixed hereunto and caused its name to be signed in these presents, by its VP and attested by its ASST SECRET this 25 day of Sept., 1991.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A Corporation of Illinois, as trustee as aforesaid, and not individually

By: 

3398577

ATTEST:



STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

SEP 25 1991

The foregoing instrument was acknowledged before me this \_\_\_ day of  
T. MICHAEL WISLAW VICE PRESIDENT and  
Anita M. Lutkwa ASSISTANT SECRETARY  
respectively, of American National Bank and Company of Chicago, a national banking association, as Trustee, as aforesaid, on behalf of said banking association.

  
Notary Public

"OFFICIAL SEAL"  
L. M. Sorenski  
Notary Public, State of Illinois  
My Commission Expires 6/2/92

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## EXHIBIT B

SECOND AMENDMENT  
TO DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF  
EASEMENTS, RESTRICTIONS, COVENANTS  
AND BY-LAWS FOR THE TOWNHOMES OF  
LEHMANN COURT CONDOMINIUM ASSOCIATION

### PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

UNIT #	% OWNERSHIP
A	5.2633
B	5.2631
C	5.2631
D	5.2631
E	5.2631
F	5.2631
G	5.2631
H	5.2631
I	5.2633
J	5.2633
K	5.2631
L	5.2631
M	5.2631
N	5.2631
O	5.2631
P	5.2631
Q	5.2633
R	5.2633
S	5.2632

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## EXHIBIT C

LOTS 17 TO 24 IN LEHMANN-DIVERSEY BOULEVARD ADDITION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 23; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF NORTH LEHMANN COURT 20.82 FEET, MORE OR LESS, TO A BEND POINT OF SAID LOT 23; THENCE NORTHEASTERLY ON A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 23, 58.51 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF NORTH LEHMANN COURT TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 17, 58.51 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 17; THENCE SOUTHWESTERLY TO THE SOUTHWEST CORNER OF LOT 17, THENCE NORTHWESTERLY TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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## EXHIBIT D

THAT PART OF LOTS 17 TO 23, IN LEHMANN'S DIVERSEY BOULEVARD ADDITION, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: LOTS 17 TO 24 IN LEHMANN-DIVERSEY BOULEVARD ADDITION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, [REDACTED] DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 23; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF NORTH LEHMANN COURT 20.82 FEET, MORE OR LESS, TO A BEND POINT OF SAID LOT 23; THENCE NORTHEASTERLY ON A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 23, 58.51 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF NORTH LEHMANN COURT TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 17, 58.51 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 17; THENCE SOUTHWESTERLY TO THE SOUTHWEST CORNER OF LOT 17, THENCE NORTHWESTERLY TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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*Handwritten notes:*  
15796275  
5/29/21

*Handwritten notes:*  
15796275  
5/29/21  
13982224  
2224  
2224  
2224

*Handwritten:* N.P.

3998577

CAROL ROSELEY BRAUN  
REGISTRAR OF TITLES

1991 \$ 26 PM 12: 22

3998577

IDENTIFIED No.  
Registrar of Torrens Title:  
CAROL ROSELEY BRAUN  
C. J. GRABSKI

CHICAGO FIRE INS. CO.

G# 71-56-288