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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED  
\*\*TORRENSE DUPLICATE(2)\*\*

3999162

Loan No. 390900151 (4546)

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ALAN M. JANUSEK AND LINDA J. JANUSEK, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 3504393

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number in the premises therein described situated in the County of COOK, State of

Illinois, as follows, to-wit:

THE SOUTH 50 FEET OF LOT THREE----- (3)  
IN LOT FOURTEEN (14) N FOREST HILLS COMMERCIAL & PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43, AND 44, IN "FOREST HILLS OF WESTERN SPRINGS" A SUBDIVISION OF THE EAST HALF (1/2) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15, IN THE "HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER (1/4) OF SAID SECTION 7, ALSO LOTS 1, 2, 3, 4, AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT NUMBER 209880) IN BLOCK 12, IN "THE HIGHLANDS" AFORESAID ALL IN COOK COUNTY, ILLINOIS; ALSO FAIR ELMS AVENUE (NOW VACATED).

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 22nd day of APRIL A.D. 19 89

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

PARCEL NUMBER: 18-07-413-022-0000

(SEAL)

BY: [Signature] ASST. Vice President  
ATTEST: [Signature] Assistant Secretary

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

"OFFICIAL SEAL"  
Vicki Sullivan  
Notary Public, State of Illinois  
My Commission Expires 2-2-92

[Signature]  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

5320 CENTRAL AVENUE

WESTERN SPRINGS, IL 60558

THIS INSTRUMENT WAS PREPARED BY: ds/vjs

MidAmerica Federal  
55th & Holmes  
Clarendon Hills, IL 60514-1508

Mail to:

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
One North La Grange Rd.  
La Grange, Illinois 60525

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CHICAGO TITLE INS.  
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CAROL REGIS

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