ASSIGNMENT OF LIEN

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Pool No. 58435 Loan No. 187184 Inv. No.

THE STATE OF ILLINOIS

COUNTY OF COOK

LEGAL FOCIOLUS MORTENGE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR and State of TEXAS, the present legal and equitable Owner and Holder of one certain Note in the original principal sum of SEVENTY NINE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$79,500.00) dated AUGUST 31, 1982, executed by EDWARD R. EWING AND LINDA M. EWING , has confe

payable to the order of INDIANA TOWER SERVICE, INC. more fully described in a DEED OF TRUST duly recorded in DOCUMENT NO., 3272709, of the DEED OF TRUST records of COOK County, ILLINOIS, said Note being secured by the therein described property, to-wit.

LOT 931, IN LANCER'S SUBDIVISION UNIT 9, BEING IN A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIJIAN. ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 17, 1975, AS DOCUMENT \$2835453 IN COOK COUNTY, ILLINOIS.

FOR A GOOD AND VALUARLE CONSIDERATION paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has transferred and assigned, g. reted and conveyed and by these presents transfers, assigns, grants, and conveys unto PRANCPLUS SAVINGS ASSOCIATION of HARRIS County, TEXAS, the above described Note, together with all liens and any superior title, held by the undersigned securing the payment thereof.

EXECUTED THIS 2ND day of JANUARY, A.D., 1456.

THE RICHARD GILL COMPANY

723 CRYSTAL COULT S. SCHAUMBURG JULINOUS

07 36-117-031-000 0

DEBORNA Y. PARRINGTON VICE-PRESIDENT

THE STATE OF TEXAS
COUNTY OF BEXAR

(4)

BEFORE ME, the undersigned authority, on this day personally appeared DEBORHA Y. HARRINGTON, VICE-PRESIDENT of THE RICHARD GILL COMPANY,

a Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this 2ND day of JANUARY, A.D. 1986.

My COLER SION ENGIN

ires 4-7-90

MAMIE STIEF Notary Public in and for BEXAR County, TEXAS

RETURN TO: BancPLUS Savings Assn, P.O. Box 47524
San Antonio, TX 78265-6017 ATTN: PAY

an Antonio, TX 78265-6017 ATTN: PAY-OFF Department

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UNOFFICIAL COPY

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O.A. TANDON Sayer.

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ACHAUMBURG, IL 6017

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