

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

INSTRUCTIONS: 1. PLEASE TYPE THIS FORM. 2. REMOVE SECURED PARTY AND COLLATERAL INFORMATION FOR FILING. 3. IF THE SPACE PROVIDED FOR ANY NOTES ON THE FORM IS INADEQUATE THE FILER SHOULD BE CONTINUOUS ON AN ADDITIONAL SHEET. ONLY ONE COPY OF SUCH ADDITIONAL SHEETS NEED BE PRESENTED IN THE FILING OFFICE WITH A SET OF THREE COPIES OF THE FINANCING STATEMENT, LONG COPIES OF COLLATERAL, INDENTURES, ETC., MAY BE ON ANY SIZE IMPERIAL THAT IS CONVENIENT FOR THE SECURED PARTY.

1991 OCT -3 AM 10:25
FILING OFFICE

CAROL ROSELYN BRUNN
REGISTRAR OF TITLES

2850004
2850004

ASSIGNMENT OF SECURED PARTY

4000588

COUNTRYWIDE BANK
1190 S. ELmhURSE ROAD
MT. PROSPECT, IL 60056

HARRY E. DUBBS
JANICE M. DUBBS
1638 S. ARLINGTON HEB. RD.
Arl. HEB., IL 60005

THIS STATEMENT IS PRESENTED TO A FILING OFFICE PURSUANT TO THE UNIFORM COMMERCIAL CODE. DEBENTURE PARTICIPLES AND ADDRESSES

1. THIS FINANCING STATEMENT COVERS THE FOLLOWING TYPE(S) OF PROPERTY: See Exhibit "A"

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate) See Exhibit "A"

3. (If applicable) The above goods are to become fixtures on (The response should be checked if the goods are to become fixtures on real estate) (Describe Real Estate) See Exhibit "B"

4. Products of collateral are also covered: See Exhibit "B"

X Additional sheets presented. Filed with Recorder's Office of County, Illinois.

FILING OFFICER COPY - ALPHABETICAL

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-2 - REV. 4-73
This form of financing statement is approved by the Secretary of State. Signature of Debtor Required in Most Cases. Signature of Secured Party in Cases Covered by UCC 9A-402 (2)

UNOFFICIAL COPY

By: _____
Signature of Debtor
Signature of Secured Party (Secured Party)
CHICAGO, ILLINOIS 60605
BOX 25
INTERNATIONAL BUSINESS MACHINES CORPORATION
150 WEST WASHINGTON

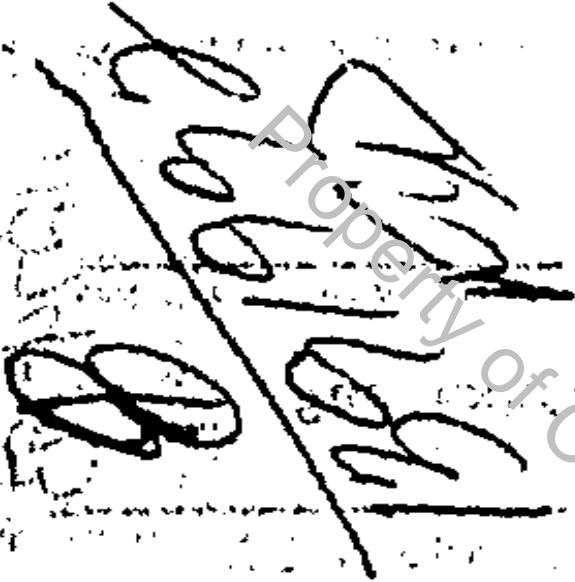
4000588

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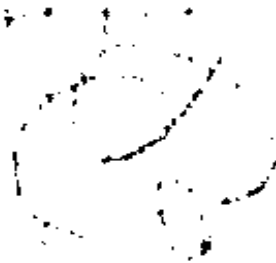
1991 OCT

CAROL MC
REGISTR

3850004



Property of Cook County Clerk's Office



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EXHIBIT A

All machinery, fixtures, heating and air conditioning equipment, electrical equipment and other articles, equipment, personal property and fixtures of every kind and nature and all building materials (whether or not affixed) and all replacements and renewals of all or any of the foregoing, now or hereafter owned by Debtor and located at or used or useful in connection with the operation of the Premises described in Exhibit B hereto, or used or useful in connection with the renting or maintenance of said Premises or intended to be incorporated in the improvements upon said Premises, and all proceeds from the sale of buildings constructed from time to time upon Premises.

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EXHIBIT B

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

THAT PART OF LOT 5 IN THE SUBDIVISION OF JOSEPH A. BARNES' FARM IN SECTION 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF SAID LOT 5, 177.23 FEET TO THE CENTER LINE OF ARLINGTON HEIGHTS ROAD; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF SAID ARLINGTON HEIGHTS ROAD 88.51 FEET; THENCE WESTERLY 227.02 FEET TO A POINT ON THE WEST LINE OF SAID LOT 5, WHICH IS 121.73, MEASURED ALONG SAID WEST LINE FROM THE PLACE OF BEGINNING; THENCE NORTHEASTERLY ALONG SAID WEST LINE, 121.73 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1638 S. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60005

P.I.N.: 08-09-400-058

4000583