UNOFFICIAL COPY

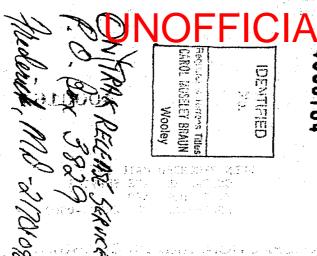
4000164

STATE OF TOWN/COUNTY Loan No. Illinois Cook 401161 WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P. O. BOX 3829 FREDERICK, MD 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitly and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien. Force, and effect of said Mortgage.

| | in the amount of (126.428.79), twenty four thousand four hundred twenty eight to dollars and seventy nine cents Ford Consumer Finance Company, Inc. dated July 2, 1991 and recorded in Instrument # 3978087 |
|----|---|
| Ž. | |
| Ž. | dated July 2, 1991 and recorded in Instrument # 3978087 |
| | 사람들이 가는 사람들이 되었다. 그는 그 가장 하는 그는 사람들이 되었다. 그는 사람들이 가장 하는 것이 되었다. |
| | on July 5, 1991 in the records of Cook County, Illinois |
| | PIN #24-01-217-002 |
| | TCT #1296971 and more particularly described on attachment |
| | AUG 29 1991 |
| | IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on |
| | |
| | Ford Consumer Finance Company, Inc. |
| | March Alexander Alexander |
| | Wineska Garner 1x Athan |
| | Witness DEMESHA GARNER S'leven H. Lewis assistant Vice President |
| | nogr. tute treatene |
| | Dell Marth |
| | Tillda Methesson Beliada Carnical |
| | Witness NELDA McPHERSON Belinda Carrical Assistant Scretary |
| | |
| | STATE OF |
| |) 55 |
| | COUNTY OF Dallas_) |
| | On this AUG 29 1991, before me, the undersigned, a Notary Public in said State, |
| | personally appeared Steven H. Lewis and Belinda Carmical , |
| | personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who |
| | executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of Ford Consumer Finance Company |
| | respectively; on dental of |
| | and acknowledged to me, that they, as such officers, being authorized so to do, executed the fore- |
| | going instrument for the purposes therein contained and that such Corporation executed the within |
| | instrument pursuant to its by-laws or a resolution of its Board of Directors. |
| | WITNESS My hand and official seal, |
| | |
| | Tom Dorge |
| | In Dogo |
| | Hosie L. Garza Notary Public Notary Public State of Texas No Commission Expires: |



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#000151

1900 - 1904 (2**9**89) - 84 1900 - 1904 (2989) - 186 1804 - 1805

LOT 11 IN .. E. MERRION AND COMPANY'S BEVERLY VIEW NUMBER 6, BEING A SUBDIVISION (A LOT 5 (EXCEPT THE WEST 661.83 FEET THEREOF AND ALSO EXCEPT THE EAST 33 FEET THEREOF) IN SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNHSIP 37, NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAL, IN COOK COUNTY, ILLINOIS.

AKA: 2649 W. 90TH ST., EVERGREEN PARK, IL 60642
PIN #: 24-01-217-002

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WILDS MEDITISES

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ONTRAK ASSIGNMENT SERVICE TRACKING LABEL

