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P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CM1 ACCOUNT # 10034357 PREPARED BY: P. CASTRO



WHEN	RECORDED,	RETURN	10:
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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP NORTGAGE, INC., ATTORNEY IN FACT FOR CITEMANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CNICAGO, A COPPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER ORIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO JUAN G LOPEZ AND ESTELLA LOPEZ, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE APRIL 30, 1990, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 3878961, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACKANO HER SIDE

TAX IDENTIFICATION # 26 07 155 040

COMMONLY KNOWN ACT 1736 SOUTH COMMERCIAL, CHICAGO, IL 60617

THIS RELEASE TO PAGE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE SOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTINONY UNESCOP, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITISANK, FEB. CITICORP SAYINGS OF ILLINOIS, AT SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE WELLO, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON SEPTEMBER 3.

CITICORP MORTGAGE, INC., ATTORNEY IN ACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND COMMINISTRATION OF THE SAVINGS AND COMMINISTR

CORPORA

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JULIA A. WREN ASSISTANT SECRETARY

STATE OF HISSOUR!

THE UNDERSIGNED, A NOTARY PUBLIC IN THE UNDERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CONTROL MORTINGER INC., ATTORNEY IN FACT FOR CITIBANK, FSB., F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INT/REST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AP EARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DOLLY FRED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID COMPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COMPORATION 38 P.3 SREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SALD CORPORATION FOR THE USES AND CURPUSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND HOTARIAL SEAL ON SEPTEMBER 3. 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO TE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON HOTARY PUBLIC -- STATE OF MISSOURI MY COMMISSION EXPIRES MAY 19, 1995

UNOFFICIAL COPY

LOT FIFTEEN (15) IN BLOCK SIXTEEN (16) IN JAMES H. BOWEN'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTH QUARTER (1/4) OF FRACTIONAL SECTION 7, (SOUTH OF THE INDIAN BOUNDARY LINE), IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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(1/4) OF
/ LINE), 1.
RINCIPAL MED

OR
CONTROL

OR
CON

ROAROL MOSCLEY BRAUN REGISTRAN OF TITLES

00 € NJ L- 100 1561

LAGOL MOSELEY BRAUN Registrar of Torrens Titles IDENTIFIED

CHICAGE ZI. 60617

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