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4001543

PREPARED BY: MARISSE CONVALES
HOME SAVINGS OF AMERICA, F.A.
P. O. BOX 7075
PASADENA, CA. 91109

258319

LOAN # 692907

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

SOTERIOS POLYCHRONOPOULOS AND CALLIOPE POLYCHRONOPOULOS, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of NOVEMBER A.D. 19 86, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. , and a certain Assignment of Rents bearing date the 17th day of NOVEMBER A.D. 19 86, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page , as Document No. 3574845 , to the premises therein described, situated in the State of Illinois, as follows, to wit:

** DOCUMENT NO. 3574835

PARCEL I: LOT 12 IN THE COMMONS OF PALOS PARK, PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF PLATS OF COOK COUNTY, ILLINOIS, ON APRIL 21, 1978 AS DOCUMENT NUMBER 3,012,611. ALSO PARCEL II: AN EASEMENT FOR BUSINESS AND EGRESS AS CREATED BY GRANT OF EASEMENT FILED MAY 10, 1978, DOCUMENT NUMBER LR 3,015,754, IN COOK COUNTY, ILLINOIS.

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COMMONLY KNOWN AS 5 BRIDGE LAKE, PALOS PARK, IL. 60464

FTN: 23-26-201-016 HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said
hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this
26th day of April A.D. 19 90 .

RECEIVED
FOLLOWING MORTGAGE
NOTARIZED
RECORDED
IN COOK COUNTY
ILLINOIS

HOME SAVINGS OF AMERICA, F.A.

By: *Rosalie Douglas*
Assistant Vice President

ROSLIE DOUGLASS
By: *Pat Mann*
Assistant Secretary

PAT MANN

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.:
APRIL 26, 1990.

CO
C
T
P
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before me, the undersigned, a Notary

on
Public in and for said State, personally appeared

ROSLIE DOUGLASS and, PAT MANN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within
Instrument as

President and

PAT MAN

Secretary, on behalf of

ASSISTANT VICE
HOME SAVINGS OF AMERICA, F.A.

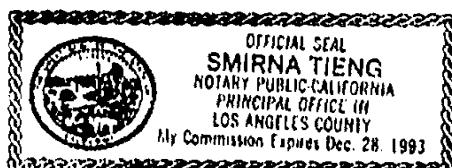
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its
by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

Smirna Tieng
SMIRNA TIENG

(This area for official notarial seal)



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OCT -8 AM 9:24
1951
ROBERT MOSELEY BRAUN
CAROLYN REGISTRAR OF TITLES
REGISTERATE

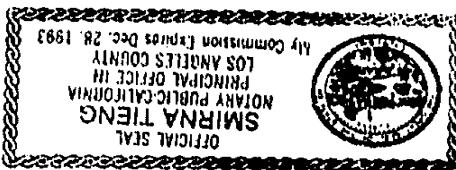
4001543

Property of Cook County Clerk's Office

PROPERTY IDENTIFIED	No.
CHICAGO TITLE & TRUST CO. CIVIL REGISTER GLENDALE SUITES	1400

TICOR TITLE INSURANCE
203 N. LASALLE ST. SUITE 1400
CHICAGO, ILLINOIS, 60601-1297

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(This area for official notarial seal)

SMIRNA TING

Signature _____

WITNESS my hand and official seal.

the corporation herein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

HOME SAVINGS OF AMERICA, F.A. ASSISTANT VICE PRESIDENT AND SECRETARY, ON BEHALF OF

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF Satisfactory Evidence) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS

PUBLIC IN AND FOR SAID STATE, PERSONALLY APPARENT
BEFORE ME, THE UNDERSIGNED, A NOTARY

APRIL 26, 1990

LOS ANGELES (ss :)

STATE OF CALIFORNIA ()
ROSALIE DOUGLAS
AND, PAT MANN

PAT MANN

BY: Assistant Secretary

ROSALIE DOUGLAS

BY: Assistant Vice President

HOME SAVINGS OF AMERICA, F.A.

IN TESTIMONY WHEREOF, THE SAID
HATH HERBUNTO CAUSED THE CORPORATE SEAL TO BE AFFIXED, AND THESE PRESENT TO BE SIGNED BY THE ASSISTANT VICE PRESIDENT OF THIS

HOME SAVINGS OF AMERICA, F.A.

PIN: 23-26-201-016

AS FOLLOWS: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

10
11
12
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BD IN, THROUGH OR BY A CERTAIN MORTGAGE, DEED

KNOW ALL MEN BY THESE PRESENTS, THAT HOME SAVINGS OF AMERICA, F.A.,

A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER

PASADENA, CA, 91109

P.O. BOX 7075
HOME SAVINGS OF AMERICA, F.A.LOAN # 692907
358319

4001513

LEGAL FOLLOWS MORTGAGE
CANCELLATION NOTE EXHIBITED

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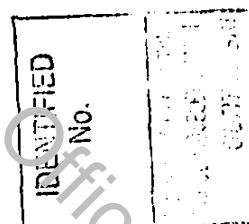
Property of Cook County Clerk's Office

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REGISTRATION
CHICAGO
RECEIVED
CAROUSEL
REGISTRATION
MOSLEY DRAGUIN

4001543



TICOR TITLE INSURANCE
203 N. LASALLE ST. SUITE 1400
CHICAGO, ILLINOIS, 60601-1297