UNOFFICIAL COPY 4004076

When recorded return to:
Paula Woodruff
Union Planters National Bank
Capital Markets Group
6077 Primacy Parkway
Suite # 427
Memphis, Tn 38119

Recording Information

76868

Loan No.

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

of which are hereby acknowledged, Resolution Trust
Corporation as Conservator of Clyde Federal Savings
Association Successor to Clyde Federal Savings and Loan
Association as Assignor herein, does hereby ASSIGN, DELIVER,
TRANSFER AND SET OVER unto the SAMCO MORTGAGE CORPORATION,
a Delaware Corporation, as Assignee herein, and to its
successore and assigns, all of the interest of Assignor in,
to and under a certain Mortgage/Deed of Trust, including all
promissory actes and any other indebtednesses of whatsoever
nature described therein, said Mortgage/Deed of Trust dated
October 22, 1911 — made by Tommie Payne & Legna Payne, His Wife A
Tommie Payne, or & Gloris M. Payne, His Wife as Mortgagor/
Borrower recorded on October 27, 1971 in the record of
Mortgages/Deeds of Trust Page As Document
Number LR 25,894,39 — In the Office of the Manuachery Registrar

County, which said Morigage/Deed of trust is secured by a parcel of land commonly known as:

Address:

Legal: Attached horeto and made a part hereof

IN WITNESS WHEREOF, Assignor has made and duly executed this Assignment to Assignee as of 19th (ay of April, 1991.

Attest:

Kareh Ann Schramek

John L. Delaurange Managing Agen'

State of ) ILLINOIS

County of ) COOK

Before me, the undersigned Notary Public, within and for said

State and County, Duly commissioned and qualified personally,
appeared John L. DelaGrange with whom I am personally
acquainted (or proved to me on the basis of satisfactory
evidence) and whom upon his oath, acknowledged himself to be
the Managing Agent of the within named bargainor, a
corporation; and that he, as such being duly authorized to do
so, executed the foregoing instrument for the purpose therein
contained, by
subscribing thereto
the name of the Corporation by himself as such.

Witness my hand and Notarial Seal at office this 19th day of April, 1991.

Notary Public

My commission expires:

ශ් ල Portor.

## **UNOFFICIAL COPY**

LOT THREU(excent the West Twenty (20) feet thereof)---

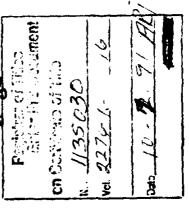
In Block Six (6) in A.O.Tylor's Addition to Pullman, being a Subdivision of the East Half (4) of the Southeast Quarter (4) of the Southwest Quarter (4) and the West Half (4) of the West Half (5) of the Southwest Quarter (4) of the Southeast Quarter (4) of Section 21, Township 37 North, Range 14, Rest of the Third Principal Heridian.

Property of Cook County Clark's Office

4001376

CAROL MOSELEY BRAUN

87 : 21 Kd L- 130 166



Memoritis , "