

UNOFFICIAL COPY

525572

ASSIGNMENT OF MORTGAGE

4001378

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Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY THOUSAND THREE HUNDRED FORTY THREE AND 00/100 Dollars (\$ 50,343.00), lawful money of the United States of America, to it in hand paid by

FLEET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION
610 11200 WEST PARALAND AVENUE
MILWAUKEE, WISCONSIN 53224

the party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 20TH day of AUGUST, A.D., 1991, made by RUDOLPH MORRIS AND FAYE A. MORRIS, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 31 BLOCK 1 AND THE SOUTH 15 FEET OF LOT 32 BLOCK 1 IN SHEPARD MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 26 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NO. LR359972, IN COOK COUNTY, ILLINOIS.

Acct # - 29 400-088
Property - 14231 Woodlawn Ave, Dolton, Ill 60419

4001378

Which said Mortgage is REGISTERED in the REGISTRAR'S Office of the County of COOK in the State of ILLINOIS as Document Number LR3789910.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 3 day of SEPTEMBER, A.D., 1991.

DRAPER AND KRAMER, INCORPORATED
BY: William M. Kearney
Vice President

Attest: Carole L. Drake
Assistant Secretary

WILLIAM M. KEARNEY
VICE-PRESIDENT

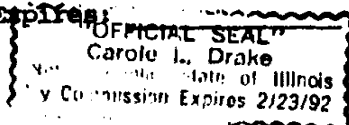
STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 3 day of SEPTEMBER, A.D., 1991.

Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: 

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TAX IDENTIFICATION NUMBER: 29-02-400-048
PROPERTY COMMONLY KNOWN AS:
14231 WOODLAWN AVE. DOLTON, IL 60419

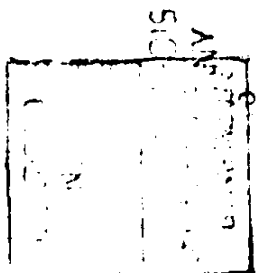
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1991 OCT -7 PM 12:55
CAROL MUSELEY DRAUGH
REGISTRAR OF TITLES

4001378



GREATER ILLINOIS
TITLE COMPANY
BOX 116
SPRINGFIELD, ILLINOIS

Property of Cook County Clerk's Office

9/26/91
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