16500

UNOFFICIAL COP4Y02452

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 520017088 PREPARED BY: P. CASTRO



WHEN RECORDED, RETURN TO:	
1ST THE BY OF	WILMETTE
WILMETTE IL	60091

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CNICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAUS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPAL DEFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDIBITEDNESS SECURED BY THE MORTGAGE DEED AND MAN HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISSE, COUNTY AND QUIT CLAIM UNTO EARL C SHYDER AND IRENE'S SHYDER, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DENAMO WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAN BEARING THE DATE MAY 31, 1977, AND RECORDED IN THE RECORDER'S OFFICE OF COOK CCUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAN OF THE RECORDS, ON PAGE MAN, AS DOCUMENT NO. 2962726, AND IN BOOK MAN OF THE RECORDS, ON PAGE MAN, AS DOCUMENT NO. 1674 TO THE PRENISE THEREIN DESCRIBED AS FOLLOWS, TO-MIJE.

SEE ATTACHET, OT VER SIDE

TAX IDENTIFICATION #

05-33-116-057

COMMONLY KNOWN AS: 7208 WILMETTE AVE., WILMETTE, IL 60091

THIS RELEASE 12 WOS, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTINONY MMEREO, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A
CITICORP SAVINGS OF ILLINOIS, AS CAUSEOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAS CAUSED
ITS CORPORATE SEAL TO MERETO BE AFFIRM, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON SEPTEMBER 24, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN F.CT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AS 1 ON MORTGAIL

COT PORA Or) SEA

JULIA A. WREN ASSISTANT SECRETARY

STATE OF MISSOURI)

STATE OF MISSOURI)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FON UNIT OF THE STATE AFORESAID DOES CERTIFY THAT JULIA

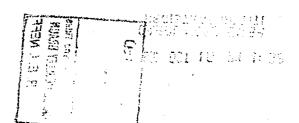
A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR
CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEFEST TO FIRST FEDERAL SAVINGS AND LOAN
OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APP ARE BEFORE HE THIS DAY IN PERSON AND
SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND LELIVETED THE SAID INSTRUMENT OF WRITING
AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO
PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND VOLUNTARY ACT AND
AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURD'ES THEREIN SET FORTH.

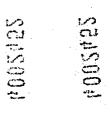
GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 24, 1991.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO 25 FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON MOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995





UNOFFICIAL COPY

That part of LOT SIX (6), described as follows: Commencing at the intersection of the West line of said Lot Six (6), with the North line of Wilmette Road, running thence North along said West line to a point 335 feet North of the Southwest corner of said lot, thence East to a point in the East line of said lot, 335 feet North of the Southeast corner thereof, thence South along said East line to the North line of Wilmette Pond, thence West along said North line to the place of beginning, (excepting from said tract the North One-hundred-forty-five (145) feet chereof)

In SCHAEFGEN'S SUBDIVISION of Lots Six (6) and Seven(7), in the County Clerk's Invision of (excepting Seeger's Subdivision) the West Half (2) of Fractional Section 33, Town 42 North, Range 13, East of the Third Principle Meridian. ****

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GAROL MOSELEY BRAUK 1:38

takili ta 1867 ya bali da kalebatik

Clart's Office

