KNOW ALL MEN BY THESE PRESENTS THAT MARGE HORNSBY / AS ALTERNATE TRUSTEE OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS of the County of COOK and state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

JOSEPH C. USERY AND FRANCES J. USERY.

heirs, legal representatives and	assigns, all the right	, title, interest, clair	m, or demand whats	oever SHE may
have acquired in, through, or by	a certain TRUST	DEED	, bearing date the	22TH day
of APRIL , 19	80 and recorded in	the Recorder's Off	fice of COOK	County, in
the State of ILLINOIS	in Book	of	page	as Document Num-
ber 3157315 , to the p	remises therein des	cribed, situated in t	the County of	COOK , State
of ILLINOIS , as follows,	to wit:			
LOT (3) IM BLOCK (10)	IN BLUETT'S SUBD	IVISION OF PART	OF THE NORTH	S OF THE
SOUTHEAST & OF SECTION MERIDIAN, ACCORDING TO	34, TOWNSHIP 42	NORTH. RANGE 1	LI EAST OF THE T	HIRD PRINCIPAL
TITLES OF COOK COUNTY,				REGISTRAR OF
90-				
THE UNDERSIGNED WARTANTS				
IS SECURED BY THE ABOVE MED TERNATE TRUSTEE UNDER SAI				
HAS AUTHORITY TO RELEASE S				
TION OF SAID TALMAN HOME FE 26, 1982, IN ACCORDANCE WITH				
(FORMERLY KNOWN AS CH 32:		01 122111010 11211	020 07710120 (10	701, 011 11 020, 0001
together with all the appurtenance	as and privilenes the	reunto belongina a	r appertaining	
	0/	• •		_
WITNESS MYhand	and seal this	1st day of	OCTOBER .1	991
	(→ .	/	,
		Mar	yt Fland	May (SEAL)
		400	Alfernate Trustee	
			· · · · · · · · · · · · · · · · · · ·	
STATE OF	, S		C U CUX	
© .	ss 🛒			
COUNTY OF WA			0.	
, the undersigned		• •	e in Find for the said Cou	•
said, DO HEREBY CERTIFY that MA he Talman Home Federal Savings & Loan	RGE HORNSBY Association personally k			onsumer Loan Officer of name IS subscrib-
ed to the foregoing instrument, appeared b	efore me this day in pers	son, and acknowleged th	nat She ci⊊ned	, sealed and delivered
he said instrument as HER free and	1 voluntary act. for the us	es and purposes thereit	n set forth.	
Biven under my hand and official	seal, this	1st day	of OCTOBER	. 1991
		o	0, "0	AFFICIAL SEAL"
		Pile	HEL STANLING SCHE	RRY WILLIAMS
HIS INSTRUMENT WAS PREPARED BY:		,	() · · · · · · · · · · · · · · · · · ·	Public, State of Illinois 9 alssion Expires 12/13/91 9
C. HUNT				والتوريد والمتريب المتريب المتريب والمتريب والمتريب والمتريب والمتريب والمتريب والمتريب والمتريب والمتريب

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Talman Home Federal Savings and Loan

Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

EGAL FOLLOWS MORTGAGE

UNOFFICIAL COPY

199 TCI - PALZ: 57
CAN MOSELE DRAUK
STRAR OF THES

STADUSTUC W

1340891

100 NORTH LASALLE STREET
SURE 2105
CONTROL BOX ON TOTAL