

PREPARED BY:

UNOFFICIAL COPY

LIZ KELLER
7068 WEST HIGGINS
CHICAGO, ILLINOIS 60656

AND WHEN RECORDED MAIL TO

4003603

AMERICAN FRONTIERS
MORTGAGE CORPORATION
7068 WEST HIGGINS
CHICAGO
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 15, 1991
executed by
LON L. VARCHETTO AND LEONA C. VARCHETTO, HUSBAND AND WIFE

to AMERICAN FRONTIERS MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7068 WEST HIGGINS
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **4003602**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 233 IN TALMAN AND THIEL'S EDGEWOOD LA GRANGE PARK ADDITION,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 122.022 ACRES
OF THE SOUTHWEST 1/4 OF SECTION 27 TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-27-319-021

Commonly known as:
1214 HARRISON, LA GRANGE PARK, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AMERICAN FRONTIERS
MORTGAGE CORPORATION
[Signature]

On _____ before me, the
(Date of Execution)

BY: James A. Campanella
ITS: Vice-President

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public *[Signature]*
My Commission Expires _____ County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Legal yellow only - Note identified

4003603

UNOFFICIAL COPY

4003603

1991 OCT 16 PM 2:18
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

4003603

4003603

IDENTIFIED No.	617900
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405033a

Property of Cook County Clerk's Office

Handwritten notes and numbers, including "4003603" and "405033a", with a horizontal line and other illegible markings.