UNOFFICIAL COPY

4003746

90-0546

STATE OF ILLINOIS)
)SS.

COUNTY OF COOK)

ASSIGNMENT OF CERTIFICATE OF SALE

KNOW ALL PERSONS BY THESE PRESENTS THAT Fleet Mortgage Corp., for value received, hereby assigns to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT all right, title, and interest in and to a Certificate of Sale issued by the Sheriff in Cook County, Illinois, pursuant to a Judgment of Foreclosure and Sale rendered in Case No. 90 CH 05214. In the Circuit Court of Cook County, Illinois, on July 27, 1991 entiting the holder thereof to a deed to the following real estate upon expiration of the stated redemption period provided no redemption has been made on the property legally described as follows, to-wit:

Lot 36 and the North 12.5 Feet of Lot 35 in Block 34 in Hills Addition to South Chicago, a Subdivision of the Southwest 1/4 of Section 31, Township 38 North, Range 15 East of the Third Principal Meridian, in Cook County, 11/2 nois. Commonly known as 8331 South Marquette, Chicago, Illinois 60617.

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| IN WITNESS WHEREOF, | | | | | |
|--------------------------|-----------|-------------|-------|------------------|--|
| presents to be signed in | | | | | |
| sealed with its Corpora | ate Seal, | attested by | its _ | Asst | |
| Secretary, this 232 | day of | Jyy | | , 19 <u>71</u> . | |
| | | (0) | 5/ | | |

| (SEAL) | BY: Emilen | | |
|--------|-------------------------------------|--|--|
| | Vice Fresident ATTEST: Reg Lowell | | |
| | Roy Lovell Asst. Secretary | | |

STATE OF)
) SS.
COUNTY OF)

I, the undersigned, Notary Public in and for the County and State aforesaid, do hereby certify that <u>Eric Ross</u> personally known to me to be the <u>Vice</u> President of <u>Fleet</u> Mortgage Corporation , a Corporation, and <u>Roy Lovell</u> , personally known to me to be the <u>Asst.</u> Secretary of said

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Corporation, and personally known to me to be the same person whose names are subscribed to the within and foregoing instrument, appeared before me on this day in person and severally acknowledged _ Secretary of said President and Asst. that such <u>Vice</u> Corporation and caused the Corporation Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTORIAL SEAL, this 23 60 day of _____, A.D., 19<u>91</u>.

Notary Public

Melissa A. Schmidt TARY PUBLIC

000, Cook County Clark's Office My Commission Expires:

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Shapiro & Kreisman 55 W Monroe Chicago IL 60603

1931 OCT 17 AH 9 49

CAROL MOSELEY BRAUM REGISTRAR OF TITLES 14958-2 4003746 4003746

Property or Cook County Clerk's Office