

UNOFFICIAL COPY

PREPARED BY:
SUMMIT FINANCIAL SERVICES CORP
5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

4003921

AND WHEN RECORDED MAIL TO
SUMMIT FINANCIAL SERVICES
5818 SOUTH ARCHER ROAD
SUMMIT
ILLINOIS 60501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

*Sept 20/10 2013/kr
Sept 20/10 2013/kr*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INDEPENDENCE ONE MORTGAGE CORPORATION
300 GALLERY OFFICECENTRE-STE 101, SOUTHFIELD, MICHIGAN 48086
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 1991
executed by
ANDREW S. BECK AND JOCELYN M. DAVIS-BECK, HUSBAND AND WIFE

to ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SAVINGS & LOAN ASSN.
a corporation organized under the laws of UNITED STATES OF AMERICA
and whose principal place of business is 5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **4003921**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE WEST 75 FEET OF THE EAST 617.4 FEET OF THE SOUTH 303 FEET OF THE
EAST 1/2 (EXCEPT THE WEST 20 ACRES THEREOF) OF THE NORTH WEST 1/4
SOUTH OF THE LITTLE CALUMET RIVER OF SECTION 29, TOWNSHIP 36 NORTH,
RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

30-29-105-012

Commonly known as:
3524 BERNICE ROAD, LANSING, ILLINOIS 60438
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

ARGO SAVINGS & LOAN ASSOCIATION,
A FEDERAL SAVINGS & LOAN ASSN.

On OCTOBER 16, 1991 before me, the
(Date of Execution)

BY: CHARLES G. KOSELKE
ITS: VICE PRESIDENT

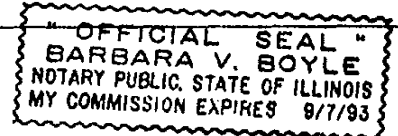
undersigned, a Notary Public in and for said County and State,
personally appeared CHARLES G. KOSELKE
known to me to be the VICE PRESIDENT

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Laura Kilborn
WITNESS: LAURA KILBORN

Notary Public *Barbara V. Boyle* Cook County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

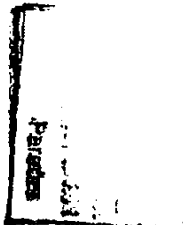
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REC'D CAROL MOSELEY BRAUN
CLERK OF TITLES
17 PM 2:37



TITLE ONE
625 W. 175th St.
Hawthorn, IL 60431

Property of Cook County Clerk's Office

