## 73-21-194J.

## UNO TIF Satisfaction PY 4003996

## And Release of Mortgage

Loan	No.	10283-13	
LUCALI	i vo.		

NORWOOD	FEDERAL	SAVINGS	BANK
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			

	a corporation	existing un	der the laws of ti	he United State	les of America	Crawker/Arize ush Ferry	DUVILIGA	
3-9/-	of all the not	es thereby a	ecured, and of	the sum of one o	lollar, the receip	the Mortgage here of whereof is hereb O AND KATHLES	y acknowledged,	d, and the cancellation does hereby REMISE, NO, HIS WIFE
11							_	
<b>'</b>	of the County right, title.	of Sierest, clai	COOK im or demand		nd State of may have acqu	ILLINOI ired in, through		, all the Mortgage dated the
	26TH	day of	SEPTE	MBER		, A.D. 1988 , a	nd recorded in th	e Recorder's Office of
			COOK	County, in the S	tate of	TIPINOI	S	, in book
		of wants,	on page	, <b>as</b> d	locument No.	3741694	, and	l a certain Assignment
	of Rents date	d the	day of			, 19	, and reco	rded in the Recorder's
	Office of	4	100 ·	Cour	ity, in the State	of		, in
	≱described, as f		erds, or, pezo		, as document N	lo.	, <b>t</b>	o the premises therein
ì	SUBDIVISION SOUTH EAST 12, AND THE 40 NORTH, EAST OF THE 09-35-416-	ON OF THE T QUARTES HAT PART RANGE 12 HE THIRD -004	E SOUTH HALF R (1/4) OF S OF NORTH EA 2, LYING NOR	F (1/2) OF T SECTION 35, AST (WAFTER RTH OF THE C BERIDIAN, IN	THE EAST HAT TOWNSHIP 4 (1/4) OF SI TENTER LINE I COOK COUNT	ARTHUR DUNAL LF (1/2) OF ' 1 NORTH, RAN ECTION 2, TO OF TALCOTT I TY, ILLINOIS	THE GE WNSHIP ROAD,	4003996
шс	signed to these	presents by	OF, the said cor	poration has cau TVICE Pro	ogether with all sed its corporate saident, and atte	e acid to be hereto sted by its		caused its name to be Secretary, this
HTGAGE		day of	SEPTE		A.D., 1	CVA	ad sug	
5				NORWOO	D FEDERA	L SAVINGS I	PANK	
	ATTEST:	0 .	Libralz	Divietore :	.*	De la Caracia	S	
SI	ي المالي		გ	<del> </del>	By <u></u>	ender	Jun ( ) and	
LOWS FOR	ASSI.	STANT		Secretary	> A	SSISTANT VIC	E O	President
_	OUNTY OF	ILLINO	IS	ss. } I,	CARIE M.	FIORITO	the undersig	ned a Notary Public
EGAL	ll D In and for said (	COOK County, in t	he State afor <del>esa</del> i	a, do hereby	CERTIFY THA	T SANDRA	s. AICHING	SR
<b>35</b>	ξ		be the ASST.	VICE Preside	ent of			· · · · · · · · · · · · · · · · · · ·
,	instrument, app said instrument pursuant to au	id corporation of the corporatio	MELA SCHMALS on, and personal e me this day in fficers of said o	ly known to me person and seven orporation and of Directors of	persona to be the same erally acknowled caused the corp f said corporation	ally known to me to be persons whose n dged that as such o porate seal of said on as their free ar	ames are subscrib officers, they sign I corporation to	STANT ned to the foregoing ed and delivered the be affixed thereto, and as the free and
4	GIVEN under n	ny hand and	Notarial Seal thi	s 3RD	May of	SEPTEMBER	, []	A.D. 19 91
	THIS INSTRUM		PREPARED BY	(	Miles	BIA SC	otary Public	
			n of the	nwner thi	s keleses	shall <b>fe</b> 1	8444	he recorder
			se office			. 4	YARIE M .	GO TO

SELLOW SELLOW PLANSE

CHICAGO, ILLINOIS 60645

44083-7 (1/74)\*
345R — Full Satisfaction and Release of Mortgage

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CHICAGO TITLE INSC (38) TANGE OF SEA THOSE C.T.I. CONZALES Of County Clert's Office

4003996 LI 130 1661 PN 3: 33

73-21-194