

**UNOFFICIAL COPY**

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$1,000.00 dated July 14, 1978, executed by DONALD E. LEPCZYK AND MARY S. LEPCZYK, HIS WIFE

4003152

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
Recorded at Volume/Book N/A, Page N/A, and/or Instrument Number  
30355746 *316 9/25* on July 28, 1978, in the records of COOK County,  
Illinois, the undersigned, being the present legal owner of said indebtedness  
and thereby entitled and authorized to receive said payment, does hereby release,  
satisfy, and discharge from the lien, force, and effect of said mortgage the following  
described property, to wit:

LOT EIGHTY THREE (83) IN FOREST MANOR, UNIT NO. 2, BEING A  
SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) AND THE SOUTHEAST  
QUARTER (1/4) OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED  
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
ILLINOIS, ON MAY 29, 1963, AS DOCUMENT NUMBER 2093496

PROPERTY ADDRESS: 1819 APACHE LANE  
MT. PROSPECT, ILLINOIS 60056

TAX I.D. # 03-25-308-003

In witness whereof, the undersigned has caused these presents to be executed on  
this the 27th day of November, 1990.

AMERICA'S MORTGAGE SERVICING, INC.  
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE  
CORPORATION OF FLORIDA

*Handwritten signature*



Attest: *David Ozag*  
DAVID OZAG  
ASSISTANT SECRETARY

By: *John Adams*  
JOHN ADAMS  
VICE PRESIDENT

State of Maryland  
County of Frederick

On this 27th day of November, 1990, before me, the undersigned officer, personally  
appeared JOHN ADAMS and DAVID OZAG, who  
acknowledged themselves to be the VICE PRESIDENT and  
ASSISTANT SECRETARY of the above named corporation,  
and that they, as such officers, being authorized so to do, executed the foregoing  
instrument for the purposes therein contained, by signing the name of the corporation by  
themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

*Mary Ann Thompson*  
MARY ANN THOMPSON, Notary Public  
My commission expires: October 19, 1994



Prepared by: *Becky Baker*  
BECKY BAKER  
AMERICA'S MORTGAGE SERVICE, INC.  
P.O. BOX 9411, DEPT # 1010  
GAITHERSBURG, MD 20898-6011

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*DR TTT  
E.G.C.*

4003152

REG OCT 15 PM 3:52  
CAROL MUSELEY BRAUN  
REGISTRAR OF DEEDS  
AND  
REGISTER OF TITLES

IDENTIFIED No.	Registrar of Transfers Titles CAROL MUSELEY BRAUN A.T.G.F./DAVIS
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ATTORNEY'S TITLE  
CARRINGTON MORTGAGE, INC.  
2900 ...  
...  
...

Property of Cook County Clerk's Office