

WHEREAS, Mortgagor and Mortgagee desire to extend the maturity date of the aforesaid Mortgage Note, desire to secure payment of the Mortgage Note by mortgaging to Mortgagee for the purposes and uses set forth in the aforesaid Mortgage and adding to the "Mortgaged Premises" referred to in the aforesaid Assignment of Rents that certain real estate legally described on Exhibit "2" attached hereto, and desire to amend and supplement certain terms and conditions contained in the aforesaid Mortgage.

WHEREAS, the maturity date of the aforesaid Mortgage Note was extended from January 1, 1990 to January 2, 1991 and certain terms and conditions of the aforesaid Mortgage were amended and supplemented by that certain EXTENSION AGREEMENT AND FIRST AMENDMENT TO MORTGAGE dated January 2, 1990 by and between Mortgagor and Mortgagee and recorded on July 9, 1990 with the Cook County Recorder of Deeds as Document No. 90325495; and

WHEREAS, Mortgagor has secured the payment of such Mortgage Note by executing and delivering to Mortgagee a Mortgage ("Mortgage") and collateral Assignment of Lease(s) and Rent(s) ("Assignment of Rents") each dated July 22, 1988 with respect to the Real Estate legally described on Exhibit "1" attached hereto and made a part hereof, which said Mortgage and Assignment of Rents were recorded on July 29, 1988 in the office of the Cook County Recorder of Deeds as Documents 88340328 and 88340829 respectively, and filed on July 29, 1988 with the Cook County Registrar of Titles as Documents LR3727679 and LR3727680, respectively, and also recorded on July 29, 1988 with the Recorder of Deeds of DuPage County, IL as Documents 888-083756 and 888-083757, respectively;

WHEREAS, Mortgagor is indebted to Mortgagee in the amount of EIGHT MILLION (\$8,000,000) DOLLARS as is evidenced by that certain Mortgage Note dated July 22, 1988 which has been executed by Mortgagor and delivered by it to Mortgagee to evidence such indebtedness; and

M I T N E S S

This EXTENSION AGREEMENT, SECOND AMENDMENT TO MORTGAGE, AND FIRST AMENDMENT TO ASSIGNMENT OF RENTS dated July 22, 1988 is made as of January 2, 1991 by and between NBD TRUST COMPANY OF ILLINOIS, as Trustee under a Trust Agreement dated July 11, 1988 and known as Trust 2637EG (hereinafter referred to as Mortgagor) and NBD ELK GROVE BANK, an Illinois banking corporation (hereinafter referred to as Mortgagee).

EXTENSION AGREEMENT,  
SECOND AMENDMENT TO MORTGAGE,  
AND  
FIRST AMENDMENT TO ASSIGNMENT OF RENTS

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*Legal Follow  
Mortgagee*  
7172819, 7172820, 7172821,  
7172818, 719023 DAY

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D. All buildings and improvements of every kind and description now or hereafter erected or placed thereon and all materials intended for construction, reconstruction, alteration, and repairs of such improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the Real Estate immediately upon the delivery thereof to the Real Estate, and all fixtures, equipment, materials and other types of personal property used in the ownership and operation of the improvement situated thereon with parking and other related facilities, in possession of Mortgagee and now or hereafter located in, on, or upon, or installed in or affixed to, the Real Estate, or any improvements or structures thereon, together with all accessories and parts now attached to or used in connection with any such equipment, materials and personal property or which may hereafter, at any time, be placed in or added thereto, and also any and all replacements and proceeds of any such equipment, materials and personal property, together with the proceeds of any of the foregoing, it being mutually agreed, intended, and declared, that all the aforesaid property shall, so far as permitted by law, be deemed to form a part and parcel of the Real Estate and for the purpose of the aforesaid Mortgage to be Real Estate, and covered by

C. In accordance with the aforesaid Assignment of Rents all rents, issues, proceeds, and profits accruing and to accrue from the Real Estate; and

B. All and singular the tenements, hereditaments, easements, appurtenances, passages, liberties, and privileges thereof or in any way now or hereafter pertaining, including homestead and any other claim at law or in equity as well as any after-acquired title, franchise, or license, and the reversion and reversions and remainder and remainders thereof;

A. All right, title, and interest of Mortgagee, including any after-acquired title or reversion, in and to the beds of the ways, streets, avenues, and alleys adjoining the Real Estate.

2. Mortgagee does, by these presents, grant, convey, and mortgage unto Mortgagee, its successors and assigns forever, the real estate and all of their estates, rights, titles, and interests therein situated in the County of Cook and State of Illinois, legally described on Exhibit "2" attached hereto and made a part hereof, which real estate, together with the following described property, is collectively referred to as the "Real Estate", together with:

1. The maturity date of the aforesaid Mortgage Note is hereby extended from January 2, 1991 until January 2, 1992.

NOW THEREFORE, for TEN (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged by Mortgagee, Mortgagee and Mortgagee agree that the aforesaid Mortgage Note, Mortgage, and Assignment of Rents is herewith amended and supplemented as follows:

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4. The Mortgage secures any indebtedness evidenced by the Mortgage Note existing at the date hereof and any indebtedness represented by future advances from Mortgages to Mortgagor whether such advances are obligatory or to be made at the option of the Mortgagor or otherwise, as are made within twenty (20) years from the date hereof to the same extent as if such future advances were made on the date hereof, provided however, that although the amount of indebtedness that may be secured by this Mortgage may increase or decrease from time to time, the total unpaid balance so secured at any one time shall not exceed a maximum principal amount of EIGHT MILLION (\$8,000,000) DOLLARS plus interest thereon and any disbursements made for the payment of taxes, special assessments, insurance on the premises, or such other items deemed reasonably necessary by Mortgagor to be made to protect the lien hereof, together with interest at the Default Interest Rate specified in the Mortgage on any such disbursements.

"The indebtedness evidenced by the Mortgage Note reflects a line of credit which has been expanded by the Mortgages to the Mortgagor, and accordingly, the balance due under the Mortgage Note may fluctuate, provided however, that the Mortgages shall be under no obligation to advance sums to Mortgagor which exceed a percentage determined by the Mortgages in its sole discretion of the appraised value of parcels of Real Estate which continue to be owned by Mortgagor and subject to the lien of this Mortgage."

3. Paragraph 4 of the aforesaid EXTENSION AGREEMENT AND FIRST AMENDMENT TO MORTGAGE dated January 2, 1990 and recorded with the Cook County Recorder of Deeds on July 9, 1990 as Document No. 90325495 is deleted in its entirety and, in lieu thereof, the following paragraph is hereby substituted:

Provided further that any reference in the aforesaid Mortgage to "Premises" shall include without limitation the Real Estate and any reference in the aforesaid Assignment of Rents to "Mortgaged Premises" shall include without limitation the Real Estate.

TO HAVE AND TO HOLD, the same unto the Mortgagor and its successors and assigns forever, for the purposes and uses set forth in the aforesaid Mortgage,

the aforesaid Mortgage, and as to any of the property aforesaid which does not so form a part and parcel of the Real Estate or does not constitute a "fixture" (as such term is defined in the Uniform Commercial Code), the aforesaid Mortgage is hereby deemed to be, as well, a Security Agreement under the Uniform Commercial Code for the purpose of creating hereby a security interest in such property, which Mortgagor hereby grants to the Mortgagor as the Secured Party (as such term is defined in the Uniform Commercial Code),

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Exemption provision restricting any liability of NBD Trust Company of Illinois is hereby expressly made a part hereof.

ATTEST: [Signature]
BY: [Signature]
TITLE: [Signature]

NBD TRUST COMPANY OF ILLINOIS, not individually, but as Trustee under a Trust Agreement dated July 11, 1988 and known as Trust 2637EG

IN WITNESS WHEREOF, Mortgagor has caused these presents to be signed the day and year first above written.

PROPERTY
RENTS or the proceeds arising from the sale or other disposition
SECOND AMENDMENT TO MORTGAGE, AND FIRST AMENDMENT TO ASSIGNMENT OF
arising from the property described in this EXTENSION AGREEMENT,
upon the undesignated to assigner the rents, issues, and profits
accepts the same upon the express condition that no duty shall rest
and each original and successive holder of said Mortgage Note
liability expressly assumed by the guarantor of said Mortgage Note,
nothing herein contained shall modify or discharge the personal
any, being expressly waived by such taker and holder hereof, but
or the making, issue or transfer thereof, all such liability, it
AMENDMENT TO MORTGAGE, AND FIRST AMENDMENT TO ASSIGNMENT OF RENTS,
respect to said Mortgage Note or this EXTENSION AGREEMENT, SECOND
and other documents or any thereof. No personal liability shall be
asserted to be enforceable against the Mortgagor, because or in
the provisions contained in this EXTENSION AGREEMENT, SECOND
AMENDMENT TO MORTGAGE, AND FIRST AMENDMENT TO ASSIGNMENT OF RENTS
payment of the Mortgage Note secured hereby, by the enforcement of
EXTENSION AGREEMENT, SECOND AMENDMENT TO MORTGAGE, AND FIRST
is payable only out of the property specifically described in this
In it as such Trustee, and insofar as Mortgagor only is concerned
the exercise of the power and authority conferred upon and vested
COMPANY OF ILLINOIS, not personally, but as Trustee as aforesaid in
AND FIRST AMENDMENT TO ASSIGNMENT OF RENTS is executed by NBD TRUST
5. THIS EXTENSION AGREEMENT, SECOND AMENDMENT TO MORTGAGE,

5. RATIFICATION. In all respects, other than those expressly amended or supplemented hereby, Mortgagor does hereby ratify and confirm the provisions, terms, and conditions of the aforesaid Mortgage Note and of the aforesaid Mortgage and Assignment of Rents each dated July 22, 1988 and recorded on July 29, 1988 in the office of the Cook County Recorder of Deeds as Documents 88340828 and 88340829, respectively, and filed on July 29, 1988 with the Cook County Registrar of Titles as Documents LR3727680 and LR3727681, respectively, and also recorded on July 29, 1988 with the Recorder of Deeds of DuPage County, IL as Document 888-083756 and 888-083757, respectively.

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SEE TRUSTEE'S RUBER ATTACHED HERETO AND MADE A PART HEREOF

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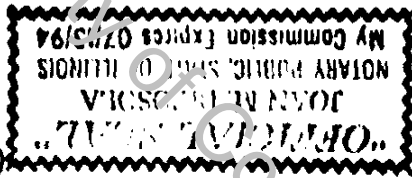
It is also expressly understood and agreed by every person, firm or corporation claiming any interest under this document that MND Trust Company of Illinois, shall have no liability, contingent or otherwise, arising out of, or in any way related to, (1) the presence, disposal, release or threatened release of any hazardous materials on, over, under, from, or affecting the property or the soil, water, vegetation, buildings, personal property, persons or animals thereon; (2) any personal injury (including wrongful death) or property damage (real or personal) arising out of or related to such hazardous materials; (3) any lawsuit brought or threatened, suit, demand or government order relating to such hazardous materials, and/or (4) any violation of laws, orders, regulations, requirements, or demands of government authorities, or any policies or requirements of the trustee which are based upon or in any way related to such hazardous materials including, without limitation, attorneys' and consultants' fees, investment and laboratory fees, court costs, and litigation expenses.

In the event of any conflicts between the provisions of this exculpatory rider and the provisions of the document to which it is attached, the provisions of this rider shall govern.

Property of Cook County Clerk's Office

Elk Grove Village, IL 60007  
Arlington Heights Road & Higgins Road  
NBD Elk Grove Bank  
Marilynn Williams

This document prepared by and after recording  
MAIL TO



(Notary Seal)

Notary Public

*[Signature]*

1-0000001

February 27th 1991. day of

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Dunleavy, Trust Officer, President of NBD TRUST COMPANY OF ILLINOIS and Donna M. Balazic, Assistant Secretary of said NBD TRUST COMPANY OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said NBD TRUST COMPANY OF ILLINOIS, as Trustee, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he/she, as custodian for the corporate seal of said NBD TRUST COMPANY OF ILLINOIS, did affix the said corporate seal as his/her own free and voluntary act, and as the free and voluntary act of said NBD TRUST COMPANY OF ILLINOIS, as Trustee, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS

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EXHIBIT "11"

ALSO

PERMANENT INDEX NOS.: 03-03-407-002; 03-03-407-003; 03-03-407-005; 03-03-407-006; 03-03-401-018  
COMMONLY KNOWN AS: DILTON DRIVE, WOOD DALE, IL

LOTS 2, 5, AND 6 IN O'HARE-THORNDAL CENTER FOR BUSINESS, A RESUBDIVISION OF LOTS 2 AND 3 IN CHARLES BOESCHE'S DIVISION, IN SECTIONS 3 AND 10, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID O'HARE-THORNDAL CENTER FOR BUSINESS RECORDED NOVEMBER 15, 1984 AS DOCUMENT R84-92708, AND RESUBDIVISION OF PLAT RE-RECORDED OCTOBER 11, 1985 AS DOCUMENT R65-88148, IN DU PAGE COUNTY, ILLINOIS

ALSO

PERMANENT INDEX NO. 08-22-302-011-0000  
COMMONLY KNOWN AS: STANLEY AND OAKTON, ELK GROVE VILLAGE, IL  
LOT 1, 2, 3, 4, 7, 8, 9 IN GULLO INTERNATIONAL'S RESUBDIVISION NO. 2 OF LOT 1 AND LOT 2 IN GULLO INTERNATIONAL OFFICE AND INDUSTRIAL CENTER SUBDIVISION, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PERMANENT INDEX NO. 08-27-201-002-0000  
COMMONLY KNOWN AS: HIGGINS AND OAKTON, ELK GROVE VILLAGE, IL  
LOT 159 IN HIGGINS INDUSTRIAL PARK UNIT 112, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PERMANENT INDEX NO. 08-27-400-087-0000  
COMMONLY KNOWN AS: JARVIS AND LIVELY, ELK GROVE VILLAGE, IL  
LOT 1 IN GULLO INTERNATIONAL CONTEMPORARY PARK, BEING A RESUBDIVISION OF LOT 230 IN HIGGINS INDUSTRIAL PARK UNIT 165, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE NORTH 220.0 FEET OF THE EAST 420.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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EXHIBIT "1"

ALSO

PERMANENT INDEX NOS. 08-27-300-018-0000; 08-27-303-051-0000

COMMONLY KNOWN AS: SOUTH WEST CORNER TONNE ROAD AND FARGO AVENUE, ELK GROVE VILLAGE, IL

LOTS 5, 6, 7 AND 8 IN GULLO TONNE/FARGO SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PERMANENT INDEX NOS. 08-34-100-077-0000

COMMONLY KNOWN AS: SOUTH WEST CORNER JOUHY AND ESTES AVENUES, ELK GROVE VILLAGE, IL

LOT 403 IN CENTEX INDUSTRIAL PARK UNIT 250, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PERMANENT INDEX NO. 08-35-104-067-0000

COMMONLY KNOWN AS: NORTHEAST CORNER ROUTE 83 AND LUNT AVENUE, ELK GROVE VILLAGE, IL

LOT 1 IN GULLO/LUNT & 83 RESUBDIVISION, BEING A RESUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PERMANENT INDEX NOS. 08-27-402-058-0000; 08-27-402-059-0000

COMMONLY KNOWN AS: CHASE AVENUE, ELK GROVE VILLAGE, IL

LOTS 2 AND 3 IN GULLO CHASE AVENUE INDUSTRIAL PARK, BEING A RESUBDIVISION OF LOT 2 IN FRISBY'S RESUBDIVISION OF LOT 318 IN CENTER INDUSTRIAL PARK UNIT 194, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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LOTS 74 TO 84, BOTH INCLUSIVE (EXCEPT THE NORTHWESTERLY 7 FEET OF SAID LOT 84 CONVEYED TO THE STATE OF ILLINOIS BY DEED RECORDED MAY 21, 1964 AS DOCUMENT NO. 19133687) IN STEELE'S HIGGINS AND TOUHY HIGHLAND SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF LOT 205 IN CENTEX INDUSTRIAL PARK UNIT 102, BEING A SUBDIVISION IN SECTION 26 AFORESAID, AND LYING NORTH OF THE NORTH LINE OF TOUHY AVENUE AS DEDICATED IN CENTEX INDUSTRIAL PARK UNIT 6, BEING A SUBDIVISION IN SECTIONS 26 AND 35 AFORESAID, AND EXCEPT THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF LANDMEIER ROAD, AS THE SAME IS NOW LOCATED AND ESTABLISHED, DISTANT 9.22 FEET SOUTHWESTERLY OF THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 26; THENCE SOUTHWESTERLY ALONG A LINE, WHICH IF EXTENDED WOULD INTERSECT THE SOUTH EAST CORNER OF SAID WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TO A POINT 40.0 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID CENTER LINE OF LANDMEIER ROAD; THENCE SOUTHWESTERLY PARALLEL WITH SAID CENTER LINE OF LANDMEIER ROAD, A DISTANCE OF 410.0 FEET TO A POINT; THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TO A POINT IN SAID CENTER LINE OF LANDMEIER ROAD; THENCE NORTHEASTERLY ALONG SAID CENTER LINE OF LANDMEIER ROAD, A DISTANCE OF 409.44 FEET TO THE POINT OF BEGINNING, AND ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: THE SOUTHERLY 10 FEET OF NORTHERLY 40 FEET OF THAT PART OF LOT 6 (AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT) IN THE SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER, BEING PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED ON THE 2ND DAY OF MARCH, 1977, IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 70396, LYING NORTH OF THE NORTH LINE OF TOUHY AVENUE AS DEDICATED IN CENTEX INDUSTRIAL PARK UNIT 6, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 2011608), AND LYING EAST OF THE FOLLOWING DESCRIBED LINE, BEGINNING AT A POINT IN THE NORTH LINE OF SAID TOUHY AVENUE, 651.33 FEET EAST OF THE INTERSECTION OF SAID NORTH LINE OF TOUHY AVENUE WITH THE EAST LINE OF NICHOLAS BOULEVARD AS DEDICATED IN CENTEX INDUSTRIAL PARK UNIT 9, A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (ACCORDING TO PLAT REGISTERED AS DOCUMENT 2051254); SAID LINE RUNNING THENCE NORTH AT RIGHT ANGLES TO THE SAID NORTH LINE OF TOUHY AVENUE, 566.27 FEET, MORE OR LESS, TO THE CENTER LINE OF LANDMEIER ROAD, SAID CENTER LINE BEING THE NORTHERLY LINE OF SAID LOT 6 (EXCEPTING FROM SAID TRACT THAT PART OF LOT 6 INCLUDED IN THE FOLLOWING DESCRIBED PARCEL OF LAND; THAT PORTION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF HIGGINS ROAD WITH THE EAST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 26; RUNNING THENCE SOUTH ALONG THE

100-330-1

LOTS 39 TO 73 INCLUSIVE (EXCEPT THAT PART OF LOTS 39, 40 AND 41 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 39, BEING ALSO THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF HIGGINS ROAD WITH THE SOUTHEASTERLY LINE OF LANDMEIER ROAD, AS THE SAME ARE NOW LOCATED AND ESTABLISHED; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOTS 39, 40 AND 41, BEING ALSO THE SOUTHWESTERLY LINE OF HIGGINS ROAD, A DISTANCE OF 113.18 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTH WEST, HAVING A RADIUS OF 150.0 FEET AND TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 182.21 FEET TO A POINT IN THE WESTERLY LINE OF SAID LOT 39, A DISTANCE OF 7.02 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF SAID LOT 39 AS MEASURED ALONG THE WESTERLY LINE THEREOF; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE OF SAID LOT 39, A DISTANCE OF 7.02 FEET TO A NORTHWESTERLY CORNER OF LOT 39; THENCE NORTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 39, A DISTANCE OF 1200.96 FEET TO THE POINT OF BEGINNING) IN STEELE'S HIGGINS AND LOUHY HIGHLANDS, BEING

ALSO

08-26-405-006-0000!	08-26-405-001-0000!	PERMANENT INDEX NOS.:
08-26-405-007-0000!	08-26-405-002-0000!	
08-26-405-008-0000!	08-26-405-003-0000!	
08-26-405-009-0000!	08-26-405-004-0000!	
08-26-405-010-0000!	08-26-405-005-0000!	
08-26-405-011-0000!		

COMMONLY KNOWN AS: ZETA STREET AND LUNT AVENUE, ELK GROVE VILLAGE, IL

ILLINOIS. DISTANCE OF 409.44 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, THENCE NORTHWESTERLY ALONG SAID CENTER LINE OF LANDMEIER ROAD, A SECTION 26, TO A POINT IN SAID CENTER LINE OF LANDMEIER ROAD, PARALLEL WITH EAST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF ROAD, A DISTANCE OF 410.0 FEET TO A POINT; THENCE NORTHERLY THENCE SOUTHWESTERLY PARALLEL WITH SAID CENTER LINE OF LANDMEIER ROAD; MEASURED AT RIGHT ANGLES FROM SAID CENTER LINE OF LANDMEIER ROAD; 1/4 OF SECTION 26, TO A POINT DISTANT 40.0 FEET SOUTHEASTERLY, INTERSECT THE SOUTH EAST CORNER OF SAID WEST 1/2 OF THE SOUTH EAST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 26; THENCE SOUTHEASTERLY ALONG A LINE, WHICH IF EXTENDED WOULD MEASURED AT RIGHT ANGLES FROM SAID CENTER LINE OF LANDMEIER ROAD, AS THE SAME IS NOW LOCATED, DISTANT 9.22 FEET SOUTHWESTERLY OF THE SOUTHEAST 1/4 OF SAID SECTION 26; THENCE SOUTHEASTERLY ALONG A LINE, WHICH IF EXTENDED WOULD MEASURED AT RIGHT ANGLES FROM SAID CENTER LINE OF LANDMEIER ROAD; BEGINNING AT A POINT ON THE CENTER LINE OF ORIGINAL LANDMEIER ROAD; BEGINNING AT A POINT SOUTHEASTERLY LINE OF ORIGINAL LANDMEIER ROAD; BEGINNING AT A POINT OF THE FOLLOWING DESCRIBED TRACT LYING SOUTHEASTERLY OF THE FEET TO THE PLACE OF BEGINNING AND EXCEPTING THEREFROM THAT PART OF NORTHWESTERLY OF THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY 20 LINE TO A POINT IN THE CENTER LINE OF HIGGINS ROAD, 20 FEET THE SOUTH EAST CORNER THEREOF; THENCE NORTHWESTERLY IN A STRAIGHT EAST LINE OF WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 26, TO

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EXHIBIT "1"

PERMANENT INDEX NOS. 08-27-300-038-0000; 08-27-300-043-0000; 08-27-300-042-0000;

COMMONLY KNOWN AS: SOUTH SIDE LANDMEIER ROAD, ELK GROVE VILLAGE, IL

THAT PART OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE CHICAGO DISTRICT PIPELINE COMPANY RIGHT OF WAY, 350.0 FEET EAST OF THE EAST LINE OF TONNE ROAD; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF TONNE ROAD 267.02 FEET TO A POINT IN A LINE 40 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF LANDMEIER ROAD; THENCE SOUTHEASTERLY ALONG SAID PARALLEL LINE 213.45 FEET TO AN ANGLE POINT THEREIN; THENCE CONTINUING SOUTHWESTERLY ALONG SAID PARALLEL LINE 615.35 FEET TO THE NORTH LINE OF THE CHICAGO DISTRICT PIPELINE RIGHT OF WAY; THENCE WEST ALONG THE NORTH LINE OF SAID CHICAGO DISTRICT PIPELINE RIGHT OF WAY 789.01 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT FROM THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT THAT PART THEREOF LYING WEST OF A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID TRACT THROUGH A POINT ON THE SOUTH LINE OF SAID TRACT 385.0 FEET WEST OF THE MOST EASTERLY CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS

ALSO

PERMANENT INDEX NOS: 08-26-405-012-0000; 08-26-405-014-0000; 08-26-405-016-0000; 08-26-407-018-0000; 08-26-406-002-0000; 08-26-406-004-0000; 08-26-406-006-0000; 08-26-406-008-0000; 08-26-406-010-0000; 08-26-406-012-0000; 08-26-406-014-0000; 08-26-406-016-0000; 08-26-406-018-0000; 08-26-406-020-0000; 08-26-406-022-0000; 08-26-406-024-0000; 08-26-406-025-0000; 08-26-406-027-0000;

COMMONLY KNOWN AS: LANDMEIER, HIGGINS, AND LOUHY ROADS, ELK GROVE VILLAGE, IL

A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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EXHIBIT "2"

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Property of Cook County Clerk's Office

PERMANENT INDEX NO. 08-26-102-041-0000

COMMONLY KNOWN AS: 2050 HIGGINS ROAD, ELK GROVE VILLAGE, IL

THE EAST 240.00 FEET OF THE WEST 340.00 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF HIGGINS ROAD (EXCEPT THEREFROM THE NORTH 710.70 FEET THEREOF) AND (EXCEPT THAT PART CONVEYED TO NORTHERN ILLINOIS GAS COMPANY, A CORPORATION OF ILLINOIS, BY DEED RECORDED APRIL 8, 1959 AS DOCUMENT 17502849) AND (EXCEPT THE EAST 240.00 FEET OF THE WEST 340.00 FEET OF THE SOUTH 210.00 FEET OF THE NORTH 920.70 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS

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CAROL M. BELEY BRAUN  
REGISTER OF TITLES

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