

# UNOFFICIAL COPY

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62204806

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

**MARGARETTEN & COMPANY, INC.**

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey** and authorized to do business in **Illinois** and having its principal office and place of business in **the City of Perth Amboy, State of New Jersey**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

**THE DIME SAVINGS BANK OF NEW YORK, INC.**  
**EAB PLAZA, 15th FLOOR, UNIONDALE, N.Y. 11556-0125**

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **4th** day of **April** **1991** made by:  
**G VIDAL, AND CONSUELO VIDAL, HIS WIFE**

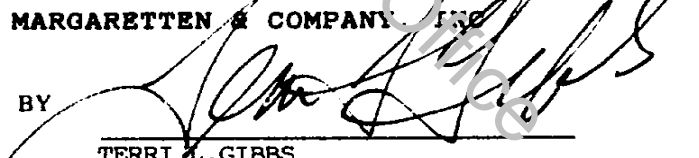
**5717 S FRANCISCO AVE CHICAGO, IL 60629** PARCEL #  
to it, securing the payment of a promissory note therein described for the sum of  
**Sixty-Two Thousand, Five Hundred Forty-Two and 00/100**  
Dollars (\$ **62,542.00** ) and all right, title and interest in and to the premises situated in the County of  
**COOK** and State of **Illinois** and described in said mortgage as follows:

to wit:  
**LOT 35 IN BLOCK 2 IN MARQUETTE LAWN BEING A RESUBDIVISION OF BLOCKS 1 AND 2 IN ELECTRIC SUBDIVISION, BEING A SUBDIVISION OF BLOCKS ONE AND THE EAST 1/2 OF BLOCK 2 OF MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-13-122-006 5717 S FRANCISCO AVE, CHICAGO, IL 60629**

*Torrens Cert. # 485244*

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of **Illinois**, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **3959793** together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its **ASST VICE-PRESIDENT**, and attested by its **ASST SECRETARY** and its corporate seal to be hereunto affixed this **16TH** day of **MAY, 1991**

**MARGARETTEN & COMPANY, INC.**  
BY   
**TERRI L. GIBBS**  
**ASST VICE-PRESIDENT**

ATTEST  
(SEAL)   
**SANDRA JONES**  
**ASST SECRETARY**

STATE OF **NEW JERSEY**  
COUNTY OF **MIDDLESEX**

} ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **MARGARETTEN & COMPANY, INC.** and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument with its own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **16TH** day of **MAY, 1991**  
PREPARED BY: **NARIMA UDDIN, MARGARETTEN & CO., INC.**  
**ONE RONSON RD, ISELIN, NJ 08830**  
**ILLINOIS ASSIGNMENT OF MORTGAGE**  
**MAR-1206 (8/86)**

*Narima Uddin*  
**NARIMA UDDIN**  
**A NOTARY PUBLIC OF NEW JERSEY**  
My Commission Expires **June 12, 1991**

LEGAL FOLLOWE MORTGAGE

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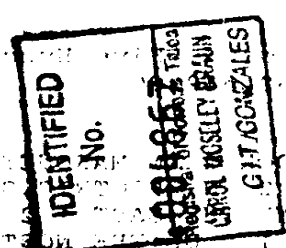
MARGARETTA & COMPANY  
THE CITY OF SOUTH AFRICA

15th FLOOR, UNIONBANK BUILDING, 1501  
BANK OF AMERICA

OCT 22 PM 2:11  
CAROL MOSLEY BRAUN  
REGISTRAR OF TITLES

4004867

4004867



GREATER ILLINOIS  
TITLE COMPANY

BOX 116  
# 705958

*Handwritten:* 11/25/87

Property of Cook County Clerk's Office

MARGARETTA & COMPANY  
VICE-PRESIDENT  
MEMBER  
MEMBER