

RELEASE OF MORTGAGE

Loan No. 242351-1

UNOFFICIAL COPY

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES STRICKER-GAY AND PATTI STRICKER-GAY, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3617918 to the premises therein described to-wit:

THE WEST 24.83 FEET OF THE EAST 102.81 FEET OF THE SOUTH 1/2 OF LOT 3 IN FIRST ADDITION TO DEMPSTER GARDEN HOMES SUBDIVISION BEING A RESUBDIVISION OF THE EAST 125.0 FEET OF LOT 9 AND ALL OF LOT 10 IN GOETTSCH'S SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF FIRST ADDITION TO DEMPSTER GARDEN HOMES SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 21, 1962 AS DOCUMENT NUMBER 2021169.

Property Address: 2816-C DEE ROAD, DES PLAINES, ILLINOIS 60016  
Permanent Index Number: 09-15-307-064



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be annexed, and these presents to be signed by its duly authorized officers, this 2<sup>nd</sup> day of May, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

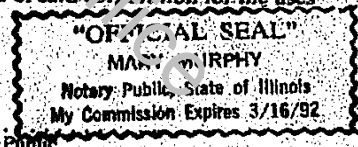
Attest: *Joseph Hoover*  
Loan Servicing Officer

By: *James Stricker-Gay*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
Mary Murphy  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Mary Murphy*  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Mr. & Mrs. James Stricker-Gay

1215 E Sayles

Palatine, IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

4004195

RECEIVED AT THE COUNTY CLERK'S OFFICE OF COOK COUNTY ILLINOIS

UNOFFICIAL COPY

574578  
DUPLICATE

REPUBLIC TITLE COMPANY  
1500 W. STATE  
AURORA, ILL. 60009

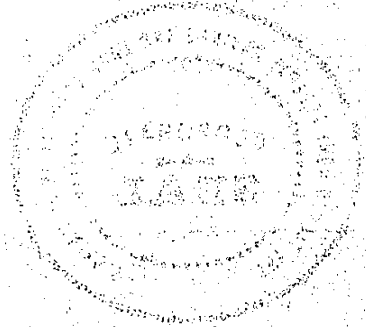
REGISTERED  
NO. 100-11001  
CAROL MOSELEY BRAUN  
WALKER

OCT 18 PM 11:46  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

100-11001

100-11001

Property of Cook County Clerk's Office



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OWNER, THIS RELEASE SHALL  
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THE MORTGAGE OR DEED OF  
TRUST WAS FILED.