

4004390

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

MALONEY ELECTRIC SUPPLY CORPORATION OF SCHALMBURG, ILLINOIS

does hereby acknowledge satisfaction or release of the claim for lien against American National Bank & Trust Company of Chicago as Trustee under Trust Agreement dated 10/1/90 a/k/a #112742-03 and #112750-03, Alexander Reid, Inc., W.D. Construction, Amitron Corporation, LaSalle Park of Westmont, Podolsky & Associates, B. & S. Cohen & Company, and Mutual Trust Life Insurance

Above Space For Recorder's Use Only.

Twenty One Thousand Nine Hundred Seventy Eight and 37/100 (21,978.37) Dollars, on the following described property, to-wit:

SEE ATTACHED RIDER "A"

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 3995453

Permanent Real Estate Index Number(s): 08-26-304-032/033/034/035/036

Address(es) of property: 2001 Landmeier Road, Elk Grove Village, Illinois 60007

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of September, 1991.

MALONEY ELECTRIC SUPPLY CORPORATION

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Edward C. Buchmann  
Secretary

By James C. Maloney  
Its President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Lee F. DeWald, P.C., 3025 Salt Creek Ln., P.O. Box 1880, Arlington Heights, IL 60006-1880, Its Attorneys

C-220093  
N 900887  
LEGAL POLICING MORTGAGE  
CANNOT BE USED FOR ENLARGED

4004390

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

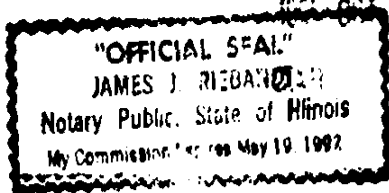
NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

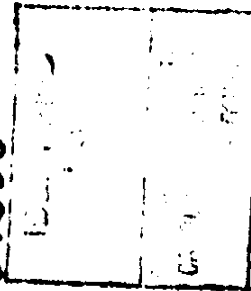
I, James J. Riebandt, a notary public in and for the county in the state aforesaid, do hereby certify that James C. Maloney, president of Maloney Electric Supply Corporation, an Illinois corporation, and Edward C. Buchmann, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that Edward C. Buchmann, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of September, 1991.

*James J. Riebandt*  
NOTARY PUBLIC



AM 10:21  
WILEY BRAUN  
OF TITLES



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1506609  
N10

*Riebandt & Leonard  
3095 East Creek Ln.  
Arlington Heights, Ill. 60015  
Att: Joe E. Leonard*

# UNOFFICIAL COPY

## RIDER "A"

LOT 169 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 169), LOT 170 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 170), LOT 171 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 171), LOT 172 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 172) AND LOT 173 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 173) IN CENTEX INDUSTRIAL PARK UNIT 13, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 1, 1963 AS DOCUMENT #2104889, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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