Tult Satisfaction PY 4005843 d Release of Mortgage Alman 1348013 OF 1all 483

il amo	No.	8595-13
- 25-0-11		

NORWO	OD FÉD n existing	ERAL S	AVINGS	BANK United S	itnies of A	merlen			,	······································			•
for and in co of all the ne CONVEY, II	stan thorak	y mouted, s	ymont of the	win of on	e dollar, ti	he receipt v	vheraof is	horoby a	fter men sknowle	deed, doo	s hereby	REMISE.))
of the Count right, title,			nmand wh YAUC	ntscover i	and State t may ba	vo auquire		ILLINO rough or	by a c		•		<u> </u>
	,	COOK		nty, in the	a State of	,		ILLINO				. In buok	553
	വ് അവ	ds, on page	44041	• •		nt No (34	145197			and a	artain A	esignment	3
of November		uni esti humbo	day of	, •	m qoulliliti		7 °C 10 °C 17 °C 18 °C 1					•	
of Rents date	eri isto	0	day of					, 19	, and	recorde	in the P	tecorder's	
Office of		100		Go	ounty, in ti	he State of						, in	
hook described, as	follows t	records, on ; o-wit:	<i>/</i> *,		•	ument No.					•	ce therein	
Southerly corner of feet Sout	except / line (E said) theaste	that part of said l Lot 15 to rly of th	Lot 15. o a poin ne NOrta	a dista t on the	ance of ne North ly corno	32.63 (nerly li er of sa NLSO	eet So ine of iid Lot	outheas said L : 15.)	terly ot 15,	of the a dis	South tance	wester: of 54.	ly
Lot 16 in Homerican 1/4 of Se thereof, thereof) County, 1	n Villa ection also that all in Illinoi	s, said i 20 (excep ne East : Township	Homerica pt the E 1/2 of t p 41 NO villa	in V.12 Basterly the Nort th, Rar Drive,	es, beir 7 593.0 theast 1 nge 12, Des Pla	ng a Sub feet me 1/4 of S East of aines, J	divisication of the "I	ion of the laterial of the lat	the We ght ar xcept rincip	st 1/2 gles t the We al Mer	of th o the st 173	e North East 1: .0 feet	ine E
aituated in th State of apportaining.	ILLI	NOIS	of E	DES PLAI		rwich all th	, County ւս appurt 		OOK nd privil	ges there	unto bel	and onging or	
IN TESTIMO	ONY WHE	REOF, the	said corpor	ation has	caused its	corporate a	e il to be				sod its na	ime to be	
signed to the	eo presenti	by ita ASS	TIATE	VICE	President,	and attone	ed by 🌤	AS	1AT212	T	Secre	tary, this	
27th	day of	MARCI	H			A.D., 19	90						
ATTEST:				NORWO	OOD FE	DERAL	SAVIN	ios ba	NK				
Parr	رعال	SLANT	ilzer			Ву	BISTA		Sele.	106	<u> </u>	· •	
STATE OF			3	ecretary }			O1317I		0	K.	President		
COUNTY OF	ILLI	· · · · ·	Į.	86, } I	I, THOMAS	S F. POF	RZAK, J	IR.	the u	ndeir ign 30	i, a Nota	ry Public	
in and for sai	COO		aforesaid i	DO HERE	RY CERT	ነፍሃ ጥዘልጥ	STEA	Æ J. W	YDA	C			
	•						0						
personally kn a corporation Secretary of instrument, a said instrume pursuant to voluntary act	said corpo speared b ent as suc authority,	NOPAMELA SO ration, and efore me the h officers of given by the	ORWOO CHMALZEF personally is day in p of said cor ie Board o	D FEDI known to erson and poration a f Director	ERAL S me to be severally a and caused s of said	personall the same teknowledge the corpo corporation	y known persons v ged that c orate seal n as their	to me to whose names such off said of said of free and	icers, the corporat	ubecribed ny signed ion to be	and deliv	vered the thereto,	
GIVEN under	r my hand	and Notaria	l Seal this	27th	A STATE OF THE STA	of	MARCH	~		, A.	D. 1990	1	
THIS INSTR	UMENT W	AS PREPAI	RED BY:	Jan	VUIADINA		Mon	ر جير ند N			16	·	

GLORIA G. BERSANI

Notary Public

For the protection of the owner, the be filed with the recorder of deeds in whose office the mortgage drof trust was filed.

> NORWOOD FEDERAL 5813 NORTH AH TAUKE AVENUE CHICAGO, ILLINOIS 60646

SE :1 45 SE 130 159 or willow to Topens of Cook County Clerk's Office was because the control of the contr Mail So: Grund, Marcus McRish Kashe Wadlers III w. Washington Ste 1861 Vicaça Ser