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9414 86

THIS ADDENDUM IS ATTACHED
AND MADE A PART

ADDENDUM IS ATTACHED HERETO
AND MADE A PART HEREOF

Parcel 1:

Lot 18 in Chestnut Hill Unit No. 1, being a subdivision of part of the South East $\frac{1}{4}$ of the North East $\frac{1}{4}$ of Section 11, Township 35 North, Range 13 East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 1, 1975 as Document Number 2832429, in Cook County, Illinois: together with a garage unit known as:

Lot 44 in Chestnut Hill Unit No. 1, being a subdivision of part of the South East $\frac{1}{4}$ of the North East $\frac{1}{4}$ of Section 11, Township 35 North, Range 13 East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on October 1, 1975 as Document Number 2832429.

~~Parcel 2:~~

Lot 18

Easement appurtenant to and for the benefit of Parcel 1 as shown on the Plat of Subdivision filed as document LR 2832429 and as set forth in the Declaration of Covenants, Conditions and Restrictions filed as Document LR 2832428, as supplemented by Document Number LR 2832430 and as created by the Deed from American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated January 28, 1974 known as Trust Number 32647 to Irja J. Koski dated November 26, 1970 and filed as Document LR 284992 for Ingress and Egress, in Cook County, Illinois.

4005016

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

PREPARED BY: SMIRNA TIENG
HOME SAVINGS OF AMERICA, F.A.
P. O. BOX 60020
CITY OF INDUSTRY, CA 91715-0020

LOAN NO. 941486

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BOX 251

80 9 11 1991

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RECEIVED
NOTARY PUBLIC
LOS ANGELES COUNTY
AUG 21 1991

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GERRIT COOK, JR. AND BETTY A COOK, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of JULY, A.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No., and a certain Assignment of Rents bearing date the 18TH day of JULY, A.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 3726549, to the premises therein described, situated in the State of Illinois, as follows, to wit:

**DOCUMENT NO. 3726549

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
COMMONLY KNOWN AS 3229 CHESTNUT DRIVE, FLOSSMOOR, IL. 60422

PTN: 31-11-220-018-0000 / 31-11-220-044-0000

TO#-253782

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 1ST day of AUGUST, A.D. 19 91.

HOME SAVINGS OF AMERICA, F.A.

By: Rosalie Douglass
Assistant Vice President
ROSALIE DOUGLASS

By: Pat Mann
Assistant Secretary
PAT MANN

4005016

STATE OF CALIFORNIA)
(ss.:
COUNTY OF LOS ANGELES)

on AUGUST 21, 1991 before me, undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Smirna Tieng
SMIRNA TIENG

(This area for official notarial seal)



Mail to:
Chuck Ryan
3677 Sank Trail
Richton Park, IL 60471
BOX 251

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Alvarez

IDENTIFIED
NO.

1991 OCT 23 AM 9:38

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

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