## **UNOFFICIAL COPY**

4006417

Recording requested by / Return to: Peelle Management Corporation P.C. Box 1710 Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See "< <" below.

## Assignment

Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CITY FEDERAL SAVINGS BANK, fka City Federal Savings & Loan Association, A Federally Chartered Savings Bank whose address is 300 Davidson/1 West, Somerset, New Jersey 08876 (Grantor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: BANK ONE, AKRON, N.A.; BANK ONE, ATHENS, N.A.; BANK ONE, CAMBRIDGE, N.A.; BANK ONE, CLEVELAND, N.A.; BANK ONE, COLUMBUS, N.A.; BANK ONE, FREMONT, N.A.; BANK ONE, MILFORD, N.A.; BANK ONE, PORTSMOUTH, N.A.; BANK ONE, STEUBENVILLE, N.A.; BANK ONE, TEXAS, N.A.; BANK ONE, WOOSTER, N.A.; and BANK ONE, YOUNGSTOWN, N.A., all of which are National Banking Associations; and BANK ONE, MANSFIELD and BANK ONE, MIDDLETOWN, which are Ohio Banking Corporations, jointly.

Assignees' address: C. ANK ONE, COLUMBUS, N.A., Columbus, OH 43271-1014 (Grantee) (Grantee)<<

Said mortgage is recorded in the State of IL, County of Crok

Original Mortgagor—: Randy M Zielinski Original Mortgagee—: City Federal Savinga Bank

Tax ID ----#: 09-33-203-032

Property Address: 2775 Rusty Drive, Des Plaines, 4, 30018-0000

Torrens Doc #: 3509567

LOT 21 IN MAPLE GROVE BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 29, 1967, AS DOCUMENT NUMBER 2332281.

IN WITNESS WHEREOF, the undersigned corporation has caused this posignment to be executed as a sealed instrument by its duly authorized officer.

Dated: February 28, 1991 CITY FEDERAL SAVINGS BANK

Michael

Vice President

Attest Henry A. Lieberman

Assistant Secretary

State of New Jersey

County of Somerset On February 28, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Michael O. Marks and Henry A. Lieberman, personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are Vice President and Assistant Secretary of CITY FEDERAL SAVINGS BANK, and that they executed the foregoing as its duly authorized officers, and affixed its corporate seal thereto, that such execution was done as the free act and deed of CITY FEDERAL SAVINGS BANK

Notary: Carol

Commission Expares January 22, 1992

Prepared by: Richard Stone

Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710 (408)866-6868

PMC#: 16425 CFS#:20-400-115581 STCO: 12-031 L Cook

90013 1 102 1 A016-1 cityline

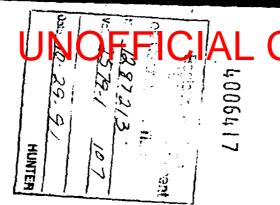
1887

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TRINA K. BROWN

\*\* FORRENS \*\*\*

Peele Management Corp. 197 East Hamilton Avg. Campbell, CA 95003



1991 OCT 29 AN IO: 59 S CAROL MOSELEY BRAUNE REGISTRAP OF TITLES

**COPY** 

all sale

Property of Coot County Clert's Office