

UNOFFICIAL COPY

LOAN NO. 9657107

PIF 6-14-91

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4006005

(The Above Space For Recorder's Use Only)

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS,

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION (FHLMC), a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, does hereby Release and Quit-Claim unto

PETER THIRAWANKANOK AND NENITA D. THIRAWANKANOK, his wife
of the County of COOK and State of Illinois, all the right, title, and interest it may have acquired by a certain Mortgage dated the 25th day of July 19 83 and recorded (registered) in the Public Records (Registrar's) office of COOK County, in the State of Illinois as Document No. 5319304 and Assignment of Rent recorded (registered) as Document No. 5319304 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

All that part of a parcel of land described as Lot 19 except that part thereof bounded by a line described as: Commencing at the southeast corner of said Lot 19 (being also the Southwest corner of Lot 18; thence North on a line at right angles to the south line of said Lots 18 and 19 a distance of 26 feet; thence East parallel with the South line of Lots 18 and 19, a distance of 8 feet; thence Northeasterly 167.41 feet more or less to the Northeast corner of said Lot 19; thence Southwest on the Southeasterly line of said Lot 19 a distance of 191.07 feet to the place of beginning) which lies northeasterly of a line drawn from a point on the Northeasterly line of said Lot 19, 51.75 feet Southwesterly of the most Northerly corner of said Lot to a point on the Southeasterly line of the aforescribed parcel of land 62.45 feet Southwesterly of the Northeast corner of said Lot 19.

That part of Lot 19 described as: Commencing at a point on the southwesterly line of Lot 19, said line being a curved line convex to the Southwest and having a radius of 110.20 feet a distance of 92.52 feet, measured along said curved line, South-easterly of the most Westerly corner of said lot 19; thence continuing Easterly on said curved line 11.62 feet; thence northerly on a radial line of said curve 28 feet; thence Westerly on a curved line, said curved line being concentric with the aforescribed curved line and having a radius of 84.20 feet, distance of 8.87 feet as measured along said curved line; thence Southerly on a radial line of said curve 26 feet to the place of beginning.

In Morris Susan's Golf Park Terrace Unit No. 2, being a Subdivision of part of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, According to Plat, thereof registered in the office of the Registrar of Titles of Cook County, Illinois on August 10, 1960, as Document No. LR 19 36 431.

Given under my hand and official seal, this 3rd day of JULY 19 91

Commission expires MARCH 4th 19 91

ANGELA M. CAPUTO

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DRIVE, WOOD DALE, ILLINOIS, 60191, dolores batty

"OFFICIAL SEAL"

ANGELA M. CAPUTO

Notary Public, State of Illinois

My Commission Expires 3/4/92

Box 332

MAIL TO:

(Name)

(Address)

(City, State and Zip)

OR

RECORDED IN OFFICE BOX NO.

UNOFFICIAL COPY

1397383
IN DUPLICATE

4006005

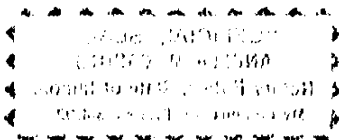
4006005

1991 OCT 25 PM 3:51
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

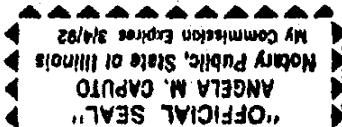
IDENTIFIED No.	REGISTERED TO: Thomas J. Kass CAROL MOSELEY BRAUN WALTON
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Two
203 N. LaSalle
Suite 1400
Chi. 60601

Property of Cook County Clerk's Office



UNOFFICIAL COPY



STATE OF ILLINOIS County of Cook
I, ANGELA M. CAPUTO, a Notary Public in and for said county and state, do hereby certify that
CAROL STELLER, ASSISTANT VICE PRESIDENT OF HOUSHOLD BANK, F.S.B.,
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing
instrument appeared before me this day in person, and acknowledged that she/they signed and
delivered the said instrument as free voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 3rd day of JULY, 19 91
Commission expires MARCH 4th, 19 91
ANGELA M. CAPUTO
This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MATTHEW DRIVE,
WOOD DALE, ILLINOIS, 60191, telephone 601-1111.

DULY AUTHORIZED AGENT,
HOUSHOLD BANK, F.S.B.,
CAROL STELLER, ASSISTANT VICE PRESIDENT
(seal)
In witness whereof, I have hereunto caused this Release to be signed by my Duly Authorized Agent, this 3rd day of JULY, 19 91.

LEGAL ATTACHED

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER

4006003

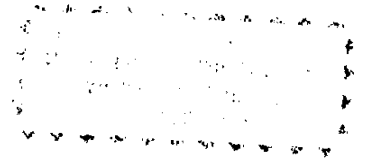
PIT 6-14-91

LOAN NO. 9657107

LEGAL FOLLOWING MORTGAGE
CANCELLED NOTE EXEMPTED

8/14/91
264849

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Property of Cook County Clerk's Office

1991 OCT 25 PM 3:51
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

IDENTIFIED No.	DATE OF IDENTIFICATION 10/25/91	FILED 10/25/91
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Tutor
203 W. LaSalle
Suite 1400
Chi. 60601

5009004

4006005

134738
IN DUPLICATE