4006157

## PREPARE UNOFFICIAL COPY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY SUITE 203

SCHAUMBURG, IL 60173

LOAN # 70974

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1991 , executed by

THOMAS CRAWFORD AND ANNIE CRAWFORD, HUSBAND AND WIFE

to ALLIANCE MORTGAGE COFF.

THE STATE OF ILLINOIS a corporation organized under the laws of place of business is 4413 ROOSEVELT ROAD, HILLSIDE, IL 60161

. as Document

and recorded in Book/Volume No. No.400 6/56 COOK

, page (s) County Records, State of Illinois described hereinaften as follows:

and who's principal

PROPERTY ADDRESS: 10109 SOUTH TENRY AVENUE, CHICAGO, IL 60628

THE SOUTH 9 FEET OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK

1, IN COTTAGE ADDITION TO ROSELAND, BEING A SUBDIVISION OF BLOCK 16, THE EAST 1/2 OF BLOCK 17 AND LOT 1 AND THE EAST 1/2 OF LOT 3 OF BLOCK 26, OF FERNWOOD

BEING A RESUBDIVISION OF THE SOUTHEALT 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-09-422-003 VOL. 457

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ILLINOIS** COOK COUNTY OF

OCTOBER 23, 1991 the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN CHIOPLEAS to me personally known, who, being duly sworn by me, did say that he/she is the

of the curporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and realed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he I she acknowledges taid instrument to he the free act and deed of said corpogation.

My Commission Expires

Notary Public.

County, 1L

ALLIANCE MORTGAGE CORP

JOHN CHIOPLEAS

It's: PRESIDENT

Witness:

By:

OFFICIAL SEAL MONICA A. SMITH NOTARY PUBLIC, STATE OF ILLINOIS: MY COMMISSION EXPIRES 7/24/94 \*\*\*\*\*\*\*\*\*\*\*\*

DPS 07A

## **UNOFFICIAL COPY**

The Mil.

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CAROL MONLEY STAUN GITJGONZALES IDENTIFIED No. - John Office

GREATER LLINOIS

106157

ISSI OCT 28 PK 12 S5

CAROL MOCKET BRAUN

REGISTRAR OF TITLES 34006157