

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4007828

Above Space For Recorder's Use Only

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

KNOW ALL MEN BY THESE PRESENTS, That First Chicago Bank of Mount Prospect

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jack B. Pass and Ruth Pass, married

to each other, 3801 Appian Way, Unit # 607, Glenview, IL 60025.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain mortgage bearing date the 4th day of

January, 19 91, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book ***** of records, on page ***** as document No. 3937066, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

See Attached For Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-32-402-048-1057

Address(es) of premises: 3801 Appian Way, Unit #607, Glenview, IL 60025

Witness my hand and seal, this 17th day of October, 19 91.

By: *Carolyn Lydon* (SEAL)
Carolyn Lydon, Assistant Vice President

Attest: *Grace A. Gueness* (SEAL)
Grace A. Gueness, Installment Loan Officer

This instrument was prepared by First Chicago Bank of Mt. Prospect, 111 E. Busse Ave.,
Mt. Prospect, IL 60056 (NAME AND ADDRESS) Collateral Dept.

4007828

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RELEASE DEED
By Corporation

First Chicago Bank of Mount Prospect

TO

Jacq. B. Pass and Ruth Pass.

related to each other.

ADDRESS OF PROPERTY:

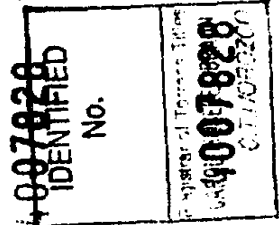
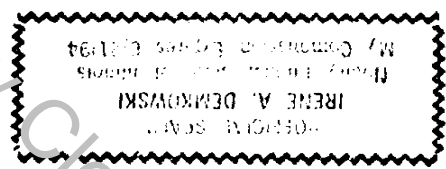
1801 Appian Way, Unit # 607

Greenview, IL 60025

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

151149 #2
FBI CHICAGO



1991 NOV -1
CAROL ROSE BRAUN
REGISTRAR CLERK
8287004

GIVEN under my hand and notarial seal this 17th day of October 1991.
Notary Public
Commission Expires _____

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carolyn Lydon Assistant Vice President of First Chicago Bank of Mt. Prospect, personally known to me to be the Officer Secretary of said corporation, and Grace A. Guinness, personally known to me to be the Officer Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Officer Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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LAST DESCRIBED LINE A DISTANCE OF 78.50 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 22.00 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 19.37 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 20.00 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 122.41 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE ENTIRE PORTION THEREOF LYING ABOVE AND EXTENDING UPWARD FROM AN INCLINED PLANE HAVING AN ELEVATION OF 661.9 FEET ABOVE U.S.G.S. DATUM ALONG THE NORTHERLY BOUNDARY THEREOF, AND AN ELEVATION OF 663.4 FEET ABOVE SAID DATUM ALONG THE SOUTHERLY BOUNDARY THEREOF.

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COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NUMBER 2492593; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 512.83 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 125.04 FEET TO THE POINT OF BEGINNING; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 20.00 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 19.04 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 37.33 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 5.50 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 15.33 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE

ALSO

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NUMBER 2492593; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 512.83 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 26.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 80.33 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 256.16 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 17.67 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 49.67 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 32.67 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 29.99 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 256.16 FEET TO THE POINT OF THE BEGINNING.

THAT PART OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

AN UNDIVIDED 1.7354 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

ITEM 2.

UNIT 607 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 23RD DAY OF FEBRUARY, 1979 AS DOCUMENT NUMBER 3077410.

ITEM 1.

DESCRIPTION OF PROPERTY

5287828

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