

UNOFFICIAL COPY

CAUTION: Consider a copy of this instrument and the original instrument together. If the original instrument is not presented, the copy may not be a true and correct copy of the original instrument.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4007955

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

WELLS FARGO CREDIT CORPORATION

of the County of SAN FRANCISCO and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto GEORGE R. AMADOR AND ELSA GONZALEZ
(NAME AND ADDRESS)
AMADOR, HIS WIFE, IN JOINT TENANCY. 1631 S. RIDGELAND BERWYN, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of MARCH, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3601329, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 24, SOUTH 5 FEET OF LOT 25 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S SECOND DOUGLAS PARK 'L' ADDITION. A SUBDIVISION OF LOTS 2, 3 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-20-300-12 10

Address(es) of premises: 1631 S. RIDGELAND, BERWYN, IL. 60402

Witness OUR hand and seal, this 16TH day of SEPTEMBER, 19 91

C. Lautrup (SEAL)
C. LAUTRUP, VICE PRESIDENT

Charlene Y. Nelson (SEAL)
CHARLENE Y. NELSON, ASSISTANT SECRETARY

This instrument was prepared by WELLS FARGO CREDIT CORPORATION
(NAME AND ADDRESS) PO BOX 49050
SAN JOSE, CA 95161

38968

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WELLS FARGO CREDIT CORPORATION
2331 ZANKER ROAD
SAN JOSE, CA 95131

TO

ADDRESS OF PROPERTY:

MAIL TO:

WELLS FARGO BANK, N.A.
2331 ZANKER ROAD
SAN JOSE, CA 95131

Property of Cook County Clerk's Office

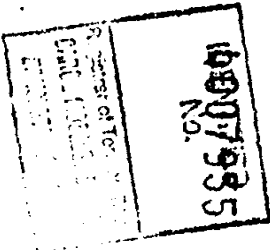
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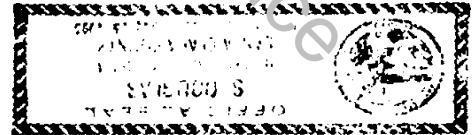
1991 NOV - 1 PM 3:36
CAROL MOSELEY BRACK
REGISTRAR OF TITLES

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SL 001 (1/79)



My Commission Expires AUGUST 25, 1995

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE OF CALIFORNIA

S. Douglas

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State, the day and year first above written.

On behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

personally known to me (proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

C. LAURUP and CHARLENE Y. NELSON

in and for the said State, residing therein, duly commissioned and sworn, personally appeared S. DOUGLAS, a Notary Public

On this 16TH day of SEPTEMBER, in the year 1991, before me

County of SANTA CLARA

SS.

CORPORATION ACKNOWLEDGEMENT

State of California