Certificate No. 17/105 . Document No. 35 4897/	,
TO THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS:	
You are directed to register the Socument hereto attached	
on the Certificate 1471056 Indicated affecting the	
following described premises, to-wit:	
Permanent Index Number 16-28-312-038 - 0000	044
Legal:	,
Lot 15 (except the West 25 ft, thereof), The West 2 ft. of Lot 16,	
in Block 4, in Hawthorne Square Subdivision of Blocks	
3, 4, 5, 6, 8 and 9, in the Subdivision of that part of the	
Cart 34 of the West & of Section 28, Township 39 North,	4
Lange 13, East of the 3 re Principal Meridian, lying	DÇ;
dange 13, East of the 3 on gan market	22
South of the Center of Ogden aroune, in Cook County,	159
delinois	-
Section 28 Township 39 North, Range 13 Cost of the	
Third Principal Maridian, Cook County, Illinois.	

Agent for Charter Assoc. Limited:

CHICAGO, ILLINOIS\_\_\_\_

James Londos

UNOFFICIAL COPY

STATE OF ILLINOIS )
COUNTY OF COOK > 32

CERTIFICATE NUMBER 88-0001432

-- CERTIFICATE OF PURCHASE --

FOR GENERAL TAXES AND SPECIAL ASSESSMENTS, A.D. 1988, ETC.

4007159

1. STANLEY T. KUSPER, UR., County Clerk in and for the County and State aforesaid OD HEREBY CERTIFY THAT CHARTER ASSOC LIMITED did, on the day hereinsfter set forth, purchase at Public Auction, at the Court House in CHICAGO, the property designated by PERMANENT REAL ESTATE NUMBER 16 - 28 - 312 - 038 - 0000, situated in said County for the taxes, interest and costs due and unpaid thereon for the tax year 1988 and prior and paid as purchase money on said property the total amount of taxes, interest and costs thereon as stated herein.

VOLUME 0 4 4

PERMANENT INDEX NUMBER

11 6 - 2 6 - 3 1·2 - 0 3 6 - 0 0 0 0

TAXES	Date of Sale	Rate of Percent Sold	1		Total Amt. of TAXES Interest and Costs	
GENERAL 1986	0 718/60	1,00	lax Interest Costs	1,488.87 213,80 10.00		01/16/80
Pecial Assessment 1986 "		0.6		. (1	2,293,17	
DUNTY TREASURER PU	NO.			1	40.00	······································
ALE IN ERROR	TUND .			5. 3	60.00 15.00	
RIOR YEARS' Special & General Taxi 19	18	97				
19 19 19						
GTAL					2,348.17	

Received this 13

day of **FEBRUARY** , 1980 , the cum of \$ amount of the purchase money on the about property.

2,348.17 the

At any time after the expiration of two years from the date of his sale, or at any time after the expiration of such further period as may be provided in case the purchaser or his assignee shall have extended the time of redemption to not more than three years from the date of this sale, the above-named purchaser, his heirs or assigns, will, upon application and compliance with the provisions of law pertaining thereto, be entitled to a day of conveyance for said real estate herein described by said permanent index number, "if same shall not have been redeemed; provided that unless the holder of this certificate shall take out said deed, as entitled by law, and file same for record within one year from and after expiration of the time of redemption, the said certificate or deed, and the sale upon which it is based, shall from and after the expiration of, one year, be absolutely null.

WITNESS my hand and the official seal at CHICAGO in said County this 13' and day of FEBRUARY, A.O., 1980

ANNAMA

215 (mas)

Countersigned:

OK (300 10-29-91

000

County Treasurer and Ex-Officio Collector of Cook County .

Stanley 1 Justin

County Clerk of Cook County

400715

## **UNOFFICIAL COPY**

This is a true and correct copy of the original Cartificate of Purchase No. <u>CR-000/432</u>

Charter Assoc. Limited Agent: James Londos

Subscribed and sworn to before me this 2 or or or this till 19 1

Notary Purice

"Official SEAL"

Sally Ramning
Nolary Public, State of Minols My Commission Expires 2/16/32

Register of titles

Office the state of titles

Office the

007159

1991 OCT 31 AM 9:2

CAROL MUSELEY BRAUN REGISTRAR OF TITLES

4007159

S 2N 010 95016.71