JNOTUF FOTISTECTION P3Y2 54008825 And Release of Mortgage

| | ******** | | | | LOI | m No. | 3320-20 |
|----------------|------------------|---------------|----------|---------------------------|-------------|-------|---------|
| MOHMOOD | LEDENAL | SAVINGS | BANK | Division of Deerfield Fed | deral Baylı | acres | |
| corporation or | iating under the | a lawa of the | United S | Division of Dogman | 40141 D41H | | |

| CESTAL FOLLOWS MORIGAGE CARRIED NOTE EXCHIBITED | for and in co of all the not CONVEY, Ri | ica ther | aby weared, | and of the | sum of or | ne dollar, the | receipt whe | ortgage herein roof is hereby AH A. HOFF | seknowladu | sd. does her | e cancellation wby REMISE, | |
|---|---|--|---|--|---|---|---|--|--|---|--|---------------------------------------|
| S 55 | of the County right, title, i | y of interest | COOK , claim or d | lemand wh | i at soevor i | and State o | f acquired | ILLINOI in, through o | | zin Mortga | , all the go dated the | |
| | 24TH | day o | of. | ١ | 10VEMBEI | R | , A.I |), 1987 - , and | recorded in | the Recon | ler's Office.of | |
| E C | , | | COOK | Cor | inty, in the | o State of | | ILLIN013 | } | | , in book | |
| M. | 5 . | of m | onia, on page | | , 1 | as document | No. 36 | 71157 | , | and a cortai | n Assignment | |
| • [| of Rents date | d tho | 6 | day of | | n.y. | ************************************** | , 19 | , and r | corded in t | he Recorder's | Ç |
| | Office of | | 700 | | C | ounty, in the | State of | • | t. . | - | in. | Ö |
| | book described, as i | | of records, or. | prav | | , na docuj | iient No. | કુલ્વે | i . C . | $\frac{3}{2}$ to the pre | mises therein | Ŭ |
| THE TANC TANC THE THE PART EAST 09-1 | 19 (EXCEPT WEST BOUND) RVE SALD OF 13 E OF 14.00 NORTH BOUND OF FREDRIC OF THE THI 6-202-014 | ARY OF PROPERTY OF THE PROPERT | F.SAID LOMANING A TES, 11 M TO A POINT OR SAID LATES PLAINES INSHAUSEN RINCIPAL T | T 19, 17 RADIUS L INUTES NT OF TA OT 19, 4 S, BEING DIVISIO MERIDIAN | 73 56 FE F 4586. 47 SECO NOWNT: 10.40 FE A SUBL NO F LA | PHYPOST SOUTH 66 FEET 166. THENCE CO TEAST 166. TO IN SOUTH | OF ITS TO THE R TO THE R TOT INUIN OF ITS N OF LOT 3 ECTION 1 | NORTHWEST IGHT, WHOS OF AFORES G NORTHEAS ORTHWEST O IN LOUIS 5 AND 16 | Corner'i E Tanger AID West Terly Or Orner In Meinshau | HENCE NO T AT THA BOUNDAI A LINE WALNUT SEN'S SU | RTHEASTER AT POINT FO RY FOR A D THAT INTE GROVE HOME BDIVISTOR | LY ON DRMS IS- RSIDCTS OF |
| 2 203 | UNIVERSITY situated in the State of appertaining. | , | city ILLINOIS | | DES PLA | | | ounty of ppurtenances a | COOK und privilege | s thereunto | and belonging or | |
| | | | | | | | | to be hereto al | | na caused it | ta name to be | - |
| | signed to these | | | es i stant | VICE | | | o its ASSIS | TANT | S | ecretary, this | \$ 100 mg/s |
| | ist | day of | N.X | OBER | NOOW | | A.D., 19 9; | 1 AVINGS 24 | | | | 03 |
| | ATTEST: | le | SISTANT | melz | Division | ol Daerliel | | | LANGE 2 | | | 4608825 |
| · | STATE OF | | TIMOIS | 3 |) | · | - Alos | | | Presid | lent | |
| • • | COUNTY OF | c | соок | • | ss. } | l, CARIE N | . FIORI | ro – | the unde | กมัฐกรณิ a N | lotary Public | |
| | in and for said | County | y, in the State | aforesaid, | DO HERE | BY CERTIF | Ү ТНАТ | STEVE J. | WYDA | | | |
| | personally kno a corporation, Secretary of s- instrument, ap- said instrumer pursuant to au voluntary act a | and aid corpored to as so otherity | PAMELA SC poration, and before me thuch officers or, given by the | ORWOO CHMALZER personally is day in p of said cor no Board o | DD FEDI known to erson and poration a f Director | o me to be the severally ack and caused the rs of said con | personally k to aume pers nowledged the corporat rporation as | that as such of e seal of said their free and | be the nes are sub- ficers, they corporation | ASSISTA cribed to ti signed and a to be affined to be affined and a to be affined are a to be to be a | NT he foregoing delivered the ked thereto. | ,, |
| | GIVEN under | my han | d and Notarie | d Seal this | 1st | day of | , c | TOPPIN | 1 | <u>7</u> , A.D. 19 | 91 | |
| | THIS INSTRU | | | RED BY: | | \leftarrow | M | HI. I. | lary Public | | ······································ | |

GLORIA G. BERSANI

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or CARIE M. FIORITO

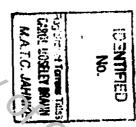
Div. of Dearfield Fed rin Savings 5813 N. MILWAUKEE AVE. 44083-7 (1/74)*
348R — Full Satisfaction and Release of MICRISO, ILLINOIS 60646 My Commission Expires 4/3/93

NOTARY PUBLIC, STATE OF ILLINOIS

UNOFFICIAL COPY

CHCAGO BLINOIS 60602 S NORTH DEAEL OLD SIREET 320324

4002232



4008825

CAROL MOSELEY BRAUN REGISTRAR OF TITLES

CAPE TO RECEIVE SERVICES OF THE PROPERTY OF TH

Cook Colling Clerk's Office