nd Release of Mortgage

1	N.	9344	-1.3
(A)	170,		

	L						TYON! 140'
NORWOOD	FEDERAL	SAVINGS	BANK	Division of	Doorlield	Federal	Savings
a corporation exi	sting under the	laws of the	United St	nics of Ameri	CH		-

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JEFFREY J. JASON, A BACHELOR AND SANDRA A. PESZEK,

		A S	SPINSTER			·
of the County of right, title, into		emand whatsoeve	and State of or it may have seq	ILLINOIS uired in, through or	by a certain Mort	, all the gage dated the
21ST d	ny of	NUGUST		, A.D. 1986 , and	recorded in the Reco	order's Office of
•	COOK	County, in	the State of	irrinois		, in book
ol	frecesia, on page		, as document No.	(3545095	, and a cort	tain Assignment
of Rents dated th	10	day of		, 19	, and recorded in	the Recorder's
Office of	700) .	County, in the State	oof		, in
PARK LYING N (EXCEPT 30 ; RAND ROAD), MERIDIAN, AN OF THE THIRD 6209 N. NEW L3-06-208-01	LOCK 69 IN NO NORTH AND EAS ACRES IN THE TOWNSHIP 40 NO PART OF SE O PRINCIPAL M ARK AVENUE, O	DAWOOD PARK SET OF MORTHERST 1.0 NORTH, RANGE SETION 31, TO MERIDIAN, IN	O AVENUE, BEING 4 OF THE NORTH 1.3, EAST OF T CHICAGO CHICAGO CHICAGO	THAT PART OF KE ALL OF SECTION MEAST 1/4 NORTH THE THIRD PRINCE THE RANGE 13, EA	DRWOOD 1 6 OF IPAL AST COOK	eremises therein and to belonging or
apportaining.			u .	7×.	Ţ	
			_	ite se d to be hereto af		56.1
signed to these pr	resents by its ASS	ISTANT VICE	President, and at	tested by its AS	is istant	Secretary, this
14TH da	y of Ju	ルス		1989	•	- 35° - 1
ATTEST: Carrier ASSIST STATE OF	L J.L.M TANT LLINOIS		sion of Deerticid I	ASSISTANT	Mich.	sident
COUNTY OF	СООК	,	•		0	
in and for said Co		aforesaid, DO HE	REBY CERTIFY TH	iat steve 3	. WYDA	
a corporation, and Secretary of said instrument, appeared instrument to auth voluntary act and GIVEN under my THIS INSTRUMEGLORIA G. BE	d PAMELA SC corporation, and ared before me the such officers of crity, given by the deed of said corporation was preparational was preparational of the corporation	ORWOOD FE HMALZER personally known is day in person a offsald corporatio fe Board of Direct oration, for the us RED BY: the owne	n to me to be the sained severally acknown and caused the conters of said corporates and purposes there day of the content of	nally known to me to me persons whose nan ledged that as such of orporate seal of said ation as their free and oin sot forth.	nes are subscribed to ficers, they signed an corporation to be a voluntary act, and a voluntary act, and a Public led with the	rant to the foregoing ad delivered the ffixed thereto, as the free and 19 91
6.5 6.5 6.5 6.5 6.5 6.5 6.5 6.5 6.5 6.5		Div. of Decision	Federal Savings	S CARIE N	1. FIORITO	}
44063-7 (1/74)	e# /	5813 N. MIL	WAUKEE AVE.	NOTARY PUBLIC,	STATE OF ILLINOIS	•

My Commission Expires 4/3/93

5813 N. MILWAUKEE AVE.

UNOFFICIAL COPY

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Andrews Control of the Control of th

Serify Of Coot County Clerk's Office

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Power stones and some 100 W. MONROE, 4th FREIGH LAND TITLE CO.

CHAIN STATES OF THE STATES OF DENTIFIED Land Title

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