CAUTION: Consult a lawyer before using or acting under this form. As we worked a weaking many hardshifty and fit that, are such dead

4008913

FOR THE PROTECTION OF LIST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the WESTERN SAVINGS AND LOAN ASSOCIATION THanois a corporation of the Sinc of , for and in consideration of the payment of the indebtedness heremafter mentioned, and the cancellation of all the notes thereby secured, and of the support one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, 'ea -Luc d'Oliveira, divorced and not since remarried and CONVEY and OUTECLAIM unto set ment d'oliveira sue Ann Amend, divorced and not since reampresse 2022 Brandon Court Glenylew, Illinois 60025 heirs, legal representatives and assigns, all the aunt, title, interest, claim or demand whatsoever it may have , hearing date the 21st day of February Mortgage acquired in, through or by a certain 1987, and recorded in the Recorder's Office of County, in the State of Illinois, in book 10 the premises therein described, , as document No. a of records, on page , State of Illinois, as foliows, to wit: situated in the County of LOT SEVEN (7) IN NORMA ESTATES, A SUBDIVISION OF THAT PART OF LOT SIX (6), IN COUNTY CLERK'S DIVISION IN SECTION 25, TOWNSHIP 42 NORTH, RANGE 72, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINN NO AT THE SOUTHEAST CORNER OF LOT SIX (6), THENCE NORTH ALONG THE EAST LINE THEREOF 656.26 FEET TO THE NORTH LINE OF THE SOUTH FIVE (5) ACRES OF LOT SIX (6), THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH FIVE (5) ACRES, 330.87 FEET TO THE WEST LINE OF SAID LOT SIX (6); THENCE SOUTH ALONG SAID WEST LINE 658.26 FEET, TO THE SOUTHWEST CORNER OF SAID LOT SIX (6); THENCE EAST ALONG THE SOUTH LINE OF LOT SIX (6), 310.87 FEET TO THE POINT OF BEGINNING, ACCURDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 5, 1957, AS DOCUMENT NUMBER 1725777. OF SAID SOUTH FIVE (5) ACRES, 330

THE THENCE SOUTH ALONG SAID WEST LINE

LOT SIX (6); THENCE EAST ALONG TO

POINT OF BEGINNING, ACCORDING TO

REGISTRAR OF TITLES OF COOK COUNT

1725777,

P.T.N. 04-25-100-075, VOLUME 133 together with all the appurtenances and privileges thereunto belonging or appertaining. WESTERN SAVINGS AND LOAN ASSOCIATION IN TESTIMONY WHEREOF, the said has caused these presents to be signed by its. Assistant VicePresident, and attested by its. Assistant October Secretary, and its corporate seal to be hereto affixed, this ... 4th day of _____ WESTERN SAVINGS AND LOAN ASSOCIATION

BOX 332

CHO PR 12 /70/16

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This instrument was prepared by Lisa Bertagna, 950 Milwaukee Ave., Glenview, IL 60025 (NAME AND ADORESS)

2-L-6813-41 AD DRESS OF PROPERTY: MAIL TO: Swe Ann Amend CITY SUCHEDAN TITLE SERVICES & sicmerie, The 60091 950 Milwaukee Ave., clenview, IL 60025 2022 Brandon Court Lean-Luc d'Oliveira and WESTERN SAVINGS AND LOAN ASSOCIATION **RELEASE DEED** By Corporation 70 Glenview, IL 60025 1.7 1486162 tents 1400 4008013 1000 C Taff 3H CARUL — pur p DE THE 0 ... Lies Bertagn, . (array Public Laborate / Illinois John Commission Expires 5/1795 CIVEN under my haid and. Jo Yab aet, and as the tree and ablantary act of said corporation, for the uses and purposes therein set forth. parsuant to authout, given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such ABBE. Vice President and ABBIBEBIC Secretary, they sume persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said corporation, and personally known to me to be the villanosted ... Associacion, an Illinois , a corporation, and Enid Krieger personally known to me to be the Asst. Vice President of the Western Savings and Loan in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. Paul A. Volpe a notary public bangtarabnu adi , COUNTY OF COOK

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