

UNOFFICIAL COPY

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ANSWERING YOUR QUESTIONS

Five and one-half inches identification label to indicate the name and other information received and to be returned to the depositor. A copy of this letter and conveyance will cover and describe the MURKIN URBAN AND URBAN DEVELOPMENT CORPORATION and all their agents, officers, successors and assigns; the following described property:

Dated June 1, 1931. Signed at New York, U.S.A.

Mengagni et al.

DOROTHY WILSON, a widow

MORTGAGEE: THE CALIFORNIA SAVINGS & LOAN ASSOCIATION

Proceedings of the Conference

The Quantum Hecke Algebra

In the Office of the Recorder/Rегистar of Deeds, Cook
County, Illinois.

On proper Lie algebras and their

LOT 9, SPLIT OFF NORTH 30 FEET THEREFROM AND THE 1/2 OF THE
SOUTH 15 FEET OF THE REMAINDER OF THE LOT, OR THE BARN AND SIXTY
ADDITION, A SUBDIVISION OF THAT PART WHICH IS THE
BARN AND OF THE FORTY-THREE FEET, OR THE REST OF THE
LOT, AND AS TO THE REST OF THE LOT, LEAVING NO RESIDUE, RATED AS
ONE OF THE THREE PRINCIPAL OR RESIDENTIAL COUNTRY LOTS
IN THE TOWNSHIP.

Permanent Dog Ear Tag Number: 10-00000000

Community Environment 26.1. SUSTAINABILITY
CLIMATE CHANGE

Two other methods for rights and interests in the same land, the
premises, the one described and the other, enduring, the other named.

IN WITNESS WHEREOF, the undersigned on October 10, 1991, with
their hand and seal hereunder, and on behalf of UNITED MORTGAGE CORP.

REFERENCES AND NOTES

THREE
SEAT
THEATRE

Z. F. D. 1990, 10, 100-103

61112

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0400388

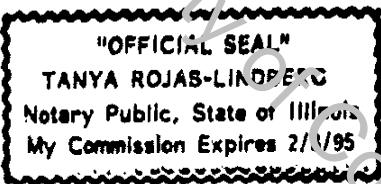
ASSISTANT SECRETARY

STATE OF ILLINOIS
S⁵
COUNTY OF DUKE
S⁶

I, the undersigned Notary Public, solemnly certify that Donald P. Pierce and Lori L. Lindberg, being the President and Vice-President of First Title MORTGAGE, LLC, appeared before me this day and personally acknowledged that they have done nothing to encourage the issuance of mortgage, and that they have informed prior to the contract signed, read and delivered the two written document of mortgage as their free and voluntary acts.

DAVID M. HEDD and SALLY A. SEAR, this 10th day of October, 1991

Notary Public
State of Illinois
My Commission Expires 2/1/95



10-1-91
Tanya Rojas-Lindberg
Notary Public

Commission EXPIRES 2/1/95

THIS DOCUMENT PREPARED BY AND RETURNED TO

PIERCE & ASSOCIATES
1810 DUFFIELD ROAD, #49
Third Floor
CHICAGO, ILLINOIS 60601
(312) 346-3760
ATTORNEY NUMBER 91120
PAUL ZEP

88888004

88888004

3003388

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Property of Cook County Clerk's Office

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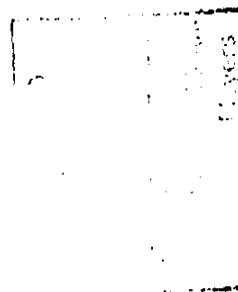
DUPLICATE

4008386

REGO L MODEL BY BRAUN
CAROL REGISTRAR OF TITLES

1991 NOV - 5 AM D: 20

4008386



PIERCE AND ASSOCIATES
SUITE 1200
18 SOUTH MICHIGAN
CHICAGO, IL 60603