

4009812

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 128611-1

KNOW ALL MEN BY THESE PRESENTS, that GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a Corporation organized and existing under the laws of the United States, for value received, has granted, bargained, sold, assigned, transferred and set over unto THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, its successors and assigns, a certain indenture of Mortgage dated 15TH day of APRIL, 1981 made by UNITY SAVINGS ASSOCIATION

securing the payment of one promissory note therein described for the sum of SIXTY-ONE THOUSAND AND 00/100 Dollars (\$ 61,000.00) and all its right, title and interest in and to the premises situated in the County of COOK and State of ILLINOIS.

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Having been duly recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS as Document No. 3211342 Pg. _____ together with the said note therein described, and the money due of to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed by its Assistant Vice President and attested by its Secretary and its corporate seal to be hereunto affixed this 22 day of October, 1991.

ATTEST

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

Eilon Peller
Eilon Peller
Secretary

Karen Overmiller
Karen Overmiller
Assistant Vice President

SS

Washington, District of Columbia

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of the Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purses therein set forth.

GIVEN under my hand and notarial seal this 22 day of October, 1991.

THIS INSTRUMENT PREPARED BY:

Anne Y. Humphrey
Notary Public

Please return to:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVENUE
NORRIDGE, ILLINOIS 60634

Anne Y. Humphrey
Notary Public District of Columbia
My Commission Expires July 31, 1993

Legal Follow-up Note

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UNOFFICIAL COPY

PARCEL 1: THE NORTH 16.79 FEET OF THE SOUTH 418.31 FEET OF THE WEST 78.98 FEET OF THE EAST 326.98 FEET, TOGETHER WITH THE NORTH 10.48 FEET OF THE SOUTH 401.52 FEET OF THE WEST 40.77 FEET OF THE EAST 288.77 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTH-WEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED AS DOCUMENT NUMBER LR 2838965, AS AMENDED BY DOCUMENT NUMBER LR 2853113 AND SUPPLEMENTED BY DOCUMENT LR 2900242, AND AS CREATED BY DEED FROM CUNNINGHAM COURTS TOWNHOMES, INC., TO JAMES E. HOFFMANN AND SHEILA C. HOFFMANN, HIS WIFE, DATED JULY 15, 1977 AND FILED SEPTEMBER 6, 1977 AS DOCUMENT LR 2964794, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1177 RANDVILLE DRIVE; PALATINE, IL 60067
PERMANENT INDEX NUMBER: 02-12-102-129-0000

MORTGAGE DOCUMENT NO.: 3211343 FILED APRIL 15, 1981

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REGISTRAR OF TITLES
CAROL MOSELEY BRAUN
931 NOV 12 AM 9 28

IDENTIFIED No.	Register of Terrors Titles CAROL MOSELEY BRAUN Bowsky
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James Siebert
3166 S. River Rd.
Ste 125
Oak Park, IL
60088
4009812